

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0307572



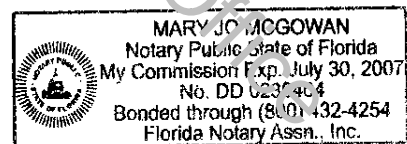
Doc#: 0333517165
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/01/2003 12:24 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **THERESA TANNER** to **NATIONAL CITY MORTGAGE SERVICES CO.** bearing the date 04/30/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010377369. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 7530 S PHILLIPS #1 CHICAGO, IL 60649
PIN# 21-30-300-019-0000
dated 11/18/03
NATIONAL CITY MORTGAGE SERVICES CO

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/18/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE SERVICES CO
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

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AMERITITLE, INC.

20550 LaGrange Rd., Suite 1-NE

Frankfort, IL 60423

COMMITMENT

SCHEDULE A

Case No. 203-6413

1. Effective Date: August 18, 2003

2. Policy or Policies to be issued:

(a) ☐ ALTA Owner's Policy - 10/17/92
Proposed Insured: NONE

Amount - 0 -

(b) ☒ ALTA Loan Policy - 10/17/92
Proposed Insured: New Century Mortgage Corporation

Amount \$100,000.00

3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

Theresa Tanner.

4. The land referred to in the Commitment is described as follows:

PARCEL 1: UNIT IN 7530-32 SOUTH PHILLIPS CONDOMINIUM AS DELINEATED UPON THE PLAT OF SURVEY OF THE REAL ESTATE DESCRIBED AS FOLLOWS:

LOTS 28 AND 29 IN BLOCK 4 IN SOUTHSORE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE AND POSSESSION OF THE LIMITED COMMON ELEMENT DESIGNATED GARAGE L.C.E. G1 ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Amerititle, Inc. Policy Issuing Agent For Guarantee Title & Trust Company,

By: _____

Authorized Officer or Agent

Countersigned at Frankfort, IL.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)