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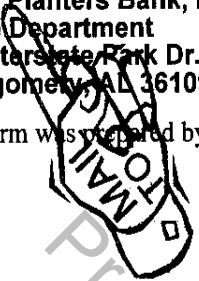
0333526220

Doc#: 0333526220  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/01/2003 02:36 PM Pg: 1 of 3

# 334593

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200



**ASSIGNMENT OF MORTGAGE**

For Value Received, in undersigned holder of a Mortgage (herein "Assignor") whose address is  
**452 Ogden Ave Lisle, IL 60532**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **October 27, 2003**, made and executed by  
**JILL C BRADLEY, a single woman**

to and in favor of **Legend Mortgage Company**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

STEWART TITLE OF ILLINOIS  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

such Mortgage having been given to secure payment of **Two Hundred Seventy Five Thousand and  
no/100**  
(\$ **275,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **0333526219**) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**October 27, 2003**

### Legend Mortgage Company

\_\_\_\_\_  
Witness

By: Pamela Hyman (Assignor)  
(Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**  
(Title)

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on

October 27, 2003

by Pamela Hyman

as ATF  
of **Legend Mortgage Company**



Theresa K Ensey

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by

**Legend Mortgage Company**

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## LEGAL DESCRIPTION

### EXHIBIT "A"

File No.: 334593

**Lot 2 in D. Harry Hammer's Subdivision of the West 165 feet of the East 330 feet of the South 205 feet (except the South 33 feet thereof) of the South half of the Southeast quarter of the Northeast quarter of the Southwest quarter of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, (except from said Lot that part thereof taken or used for alley purposes), in Cook County, Illinois.**

Property of Cook County Clerk's Office