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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0333529105
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/01/2003 02:58 PM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 3-15-01 A/K/A TRUST# 01-2279 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 7 of AUGUST 2001 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as Document No. 0010739191 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 1 THRU 39 IN THE INDIAN ROCK TRAIL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JULY 16, 1997, AS DOCUMENT 975127892 AND CERTIFICATE OF ARRFDJON, RECORDED OCTOBER 14, 1997 AS DOCUMENT 97760298 AND RECORDED JUNE 13, 2001, AS DOCUMENT 0010513234 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-19-303-001,002,003,004,005,006,007,008,009,010,011,012,013,014,015,016,017,018,019,020,021,022,023,024,025,026,027,028,029,030,031,032,033,034,035,036,038,039

Address(es) of Premises : LOTS 1 THRU 39 IN INDIAN ROCK TRAIL SUBDIVISION, 118TH AVENUE AND 116TH STREET, ORLAND PARK, ILLINOIS

Witness _____ hand _____ and seal _____, this 12 DAY OF JUNE, 2003

By: Daniel Harrington (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

ES14143-9

RECORDED IN THE

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL HARRINGTON, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and DOUGLAS E OLDFIELD, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12 day of JUNE, 2003

Debra M Mertsoc
NOTARY PUBLIC

OFFICIAL SEAL
DEBRA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Commission Expires _____

Record & Return to:
Griffin & Gallagher
10001 So. Roberts Rd.
Palos Hills, Ill. 60465



COOK County Clerk's Office