

# UNOFFICIAL COPY



0333531028

Doc#: 0333531028  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 12/01/2003 07:57 AM Pg: 1 of 4



Recording Requested By:  
**T.D. SERVICE COMPANY**

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 568 Service#: 1542006RL1  
Loan#: 0602196669



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHN K TRUE AND NANCY B TRUE, HUSBAND AND WIFE**

Original Mortgagee: **WASHINGTON MUTUAL BANK, FA**

Mortgage Dated: **SEPTEMBER 26, 2002**

Recorded on: **OCTOBER 11, 2002**

as Instrument No. 0021123539 in Book No. --- at Page No. ---

Property Address: **2123 CLARIDGE AVE, NORTHBROOK, IL 60062**

County of **COOK**, State of **ILLINOIS**

PIN# **04-14-301-071**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 20, 2003**

**WASHINGTON MUTUAL BANK, FA**

By: \_\_\_\_\_

*Julie A. Yates*  
Julie A. Yates, Asst VP & Attesting Asst Secty

*5/4/04*

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Srv#: 2542006RL1

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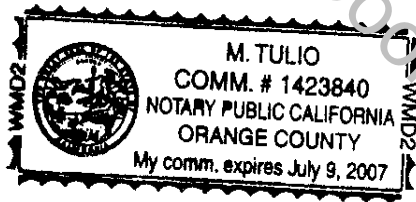
State of CALIFORNIA }  
County of ORANGE } ss.

On OCTOBER 20, 2003 , before me, M. Tulio, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.



(Notary Name): M. Tulio

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, ZENAIDA L MARTINEK



Cook County Clerk's Office

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Exhibit (Legal)

**PARCEL I:**

AN UNDIVIDED 1/151 INTEREST IN (I) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22, 1996, BY AND BETWEEN COLE TAYLOR BANK, AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED APRIL 29, 1991 AND KNOWN AS TRUST NO 94707. AS LESSOR ("LESSOR"), AND ASSIGNOR/GRANTOR, AS LESSEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1996 AS DOCUMENT NO. 96927871, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE DATED AS OF JANUARY 6, 1997 BY AND BETWEEN LESSOR AND ASSIGNOR/GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1997 AS DOCUMENT NO. 97141059, AS AMENDED BY THAT CERTAIN JOINDER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1997 AS DOCUMENT NO. 97846934, AND AS FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY THE "GROUND LEASE"); AND (II) THE LEASEHOLD ESTATE IN THE PREMISES (THE "PREMISES") LEGALLY DESCRIBED AS:

LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97818381. COMMONLY KNOWN AS TECHNYPARCEL E--1 LOCATED ON THE EAST SIDE OF WAUKEGAN ROAD, SOUTH OF TECHNYPARCEL E--1 IN NORTHBROOK, ILLINOIS.

EACH WITH RESPECT SOLELY TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIBED AS FOLLOWS:

BUILDING SITE 64

BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1998 AS DOCUMENT NUMBER 97818381, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 1048.24 FEET; THENCE NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST 1021.87 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A RESIDENCE (KNOWN AS 2123 CLARIDGE LANE) FOR A PLACE OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT THREE (3) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE: 1) NORTH 31 DEGREES 35 MINUTES 10 SECONDS WEST 8.17 FEET; 2) SOUTH 58 DEGREES 24 MINUTES 50 SECONDS WEST 19.33 FEET; 3) SOUTH 31 DEGREES 35 MINUTES 10 SECONDS WEST 23.34 FEET TO THE CENTERLINE OF A PARTY WALL; THENCE NORTH 58 DEGREES 24 MINUTES 50 SECONDS EAST ALONG THE CENTERLINE OF THE PARTY WALL FOR 64.00 FEET; THENCE ALONG A LINE FOLLOWING THE NEXT FIVE (5) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; 1) SOUTH 31 DEGREES 35 MINUTES 10 SECONDS EAST 4.00

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## Exhibit (Legal)

FEET; 2) SOUTH 58 DEGREES 24 MINUTES 50 SECONDS WEST 200 FEET; 3) SOUTH 31 DEGREES 35 MINUTES 10 SECONDS EAST 15.29 FEET; 4) SOUTH 58 DEGREES 24 MINUTES 50 SECONDS WEST 5.75 FEET; 5) SOUTH 31 DEGREES 35 MINUTES 10 SECONDS EAST 12.21 FEET; THENCE SOUTH 58 DEGREES 24 MINUTES 50 SECONDS WEST 36.92 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (THE BUILDING SITE) BUILDING SITE COMMONLY KNOWN AS 2123 CLARIDGE LANE, NORTHEROOK, ILLINOIS 60062.

### PARCEL II:

FEE SIMPLE TITLE IN AND TO THE BUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGALLY DESCRIBED HEREIN (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE SUBDIVISION DATED AS OF NOVEMBER 3, 1997, AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 978200C6 (THE "DECLARATION")), WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT (AS DEFINED IN THE DECLARATION); SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LEASE.

### PARCEL III:

EASEMENTS APPURTANANT TO PARCELS I AND 2 FOR THE BENEFIT OF SUCH PARCELS AS SET FORTH IN THE AFORESAID DECLARATION.

### LIMITED COMMON AREA FOR BUILDING SITE 64

THAT PART OF LOT I IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBSDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1998 AS DOCUMENT NUMBER 97818381, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 1046.24 FEET; THENCE NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST 1021.97 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A RESIDENCE (KNOWN AS 2123 CLARIDGE LANE); THENCE NORTH 58 DEGREES 24 MINUTES 50 SECONDS EAST ALONG THE EXTERIOR FACE OF THE FOUNDATION WALL OF SAID RESIDENCE 36.92 FEET FOR A PLACE OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT THREE (3) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; 1) NORTH 31 DEGREES 35 MINUTES 10 SECONDS WEST 12.21 FEET; 2) NORTH 58 DEGREES 24 MINUTES 50 SECONDS EAST 5.75 FEET; 3) NORTH 31 DEGREES 35 MINUTES 10 SECONDS WEST 6.79 FEET; THENCE NORTH 58 DEGREES 24 MINUTES 50 SECONDS EAST 8.75 FEET; THENCE SOUTH 31 DEGREES 35 MINUTES 10 SECONDS EAST 18.00 FEET; THENCE SOUTH 58 DEGREES 24 MINUTES 50 SECONDS WEST 14.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.