

BOX 70

UNOFFICIAL COPY



Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL

Loan Number: 041046853
Servicing Number: 0006104251



Doc#: 0333531132
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/01/2003 01:07 PM Pg: 1 of 2

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Wells Fargo Bank Minnesota, National Association, as Trustee,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
EDWARD R BROWN

to Guaranteed Financial Mortgage Services, Inc., an Illinois Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618
and recorded as Document No. 0020520345 on May 7, 2002 in Book N/A, page(s) N/A
, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 14233 DREXEL AVE DOLTON, IL 60419
A.P.N.#: 29-02-302-017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: August 7, 2003

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: Adrian Abegas, Assistant Secretary

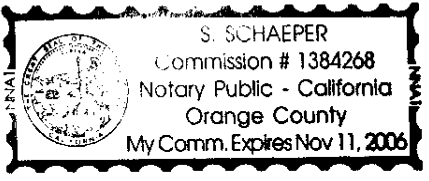
This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:
On August 7, 2003 before me, the undersigned, a Notary Public

in and for said State, personally appeared Adrian Abegas, Assistant Secretary
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature S. Schaeper
Name (typed or printed) _____
My commission expires: November 11, 2006

03-7664

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Law Title Insurance Company, Inc.

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 28 IN BLOCK 1 IN CALUMET PARK SECOND ADDITION, A SUBDIVISION OF SECTIONS 2 AND 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1925, AS DOCUMENT 8987931, IN COOK COUNTY, ILLINOIS.