

# UNOFFICIAL COPY



Doc#: 0333532138  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/01/2003 03:38 PM Pg: 1 of 3

Recording Requested By:  
**PRINCETON RECONVEYANCE SERVICE**

And When Recorded Mail To:  
**PRINCETON RECONVEYANCE SERVICE**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**

Loan #: 0300752102    Customer #: 743    RLS #: 804202

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **HENRY C. SCHNIEPP, HUSBAND AND SUSAN JEAN SCHNIEPP, WIFE JOINT TENANTS**

Original Mortgagee: **FIRST UNION NATIONAL BANK OF DELAWARE**

Mortgage Dated: **DECEMBER 14, 2001**  
Recorded on: **JANUARY 04, 2002**  
as Instrument No. **0020012950** in Book No. --- at Page No. ---

Property Address: **9526 LEAMINGTON AVE SKOKIE IL 60077-**

County of **COOK**, State of **ILLINOIS**  
**PIN# 1016200032**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 24, 2003

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Loan#: 0300752102

RLS#: 804202

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Beneficiary:

**WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION**

By: \_\_\_\_\_

*Jennette*  
Juanita Jennette, Assistant Vice President

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On SEPTEMBER 24, 2003, before me, J. King, personally appeared Juanita Jennette, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*J. King*  
\_\_\_\_\_  
(Notary Name): J. King



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PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Ann Beswick

Property Clerk's Office

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## Schedule A

All that certain property situated in THE CITY OF SKOKIE in the county of COOK and state of ILLINOIS and being described in a deed dated 11/10/1986 and recorded 12/03/1986 in book 86576297 among the land records of the county and state set forth above and referenced as follows. LOTS 33, 34, AND 35 IN BLOCK 3 IN JOHN BROWN'S MILES CENTER SIMPSON STREET STATION SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 3, 1925 AS DOCUMENT 9053234, IN COOK COUNTY, ILLINOIS Parcel ID Number. 1016200031, 1016200032, 1016200033

0300752102 Schniepp

Property of Cook County Clerk's Office