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This Instrument Prepared By:

File # SA321181

Doc#: 0333533063
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/01/2003 07:40 AM Pg: 1 of 3

After Recording Return To:

ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 36056

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 2003 executed by PEDRO ZUNIGA, A MARRIED MAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Doc # 031904091

P.I.N.: 26-08-317-011-0000

Commonly known as: 10327 SOUTH AVENUE G, CHICAGO, ILLINOIS 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

On *May 15, 2003* before me, the undersigned a Notary Public in and for said County and State, personally appeared *Bernard W. Glavin, Jr.*

Bernard W. Glavin, Jr.
By: *Bernard W. Glavin, Jr.*
Its: *President*

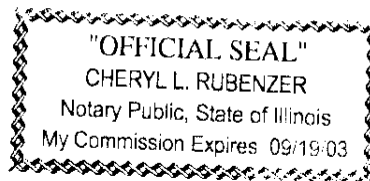
known to me to be the *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

RT

Witness:

Notary Public *Cheryl L. Rubenzer*
County, *Cook*

My commission Expires: *9/19/03*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

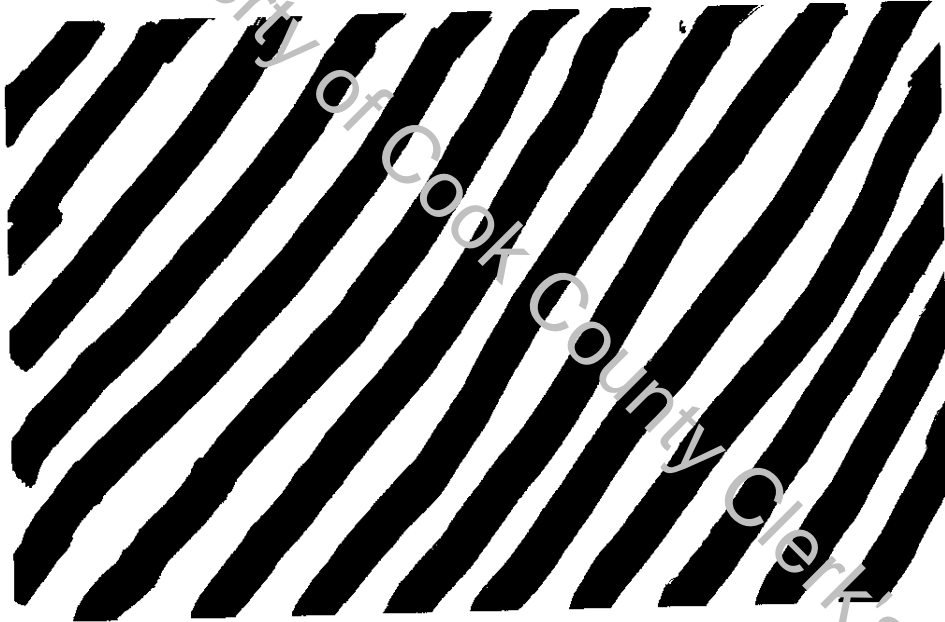
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Chicago Title & Trust Co. **UNOFFICIAL COPY**
3225 N. Ashland Ave.
Chicago, IL 60657



Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 SA3211181 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 38 IN BLOCK 17 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTION SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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