

UNOFFICIAL COPY



Doc#: 0333533132  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/01/2003 09:13 AM Pg: 1 of 2

2062

#815189

### Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS

Loan No. ....0096000015.....

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CORUS BANK, N.A., SUCCESSOR TO AETNA STATE BANK AND AETNA BANK AND TRUST COMPANY NOT PERSONALLY BUT AS TRUSTEE UNDER: TRUST AGREEMENT DATED DECEMBER 10, 1976 AND KNOWN AS TRUST #10-2166; TRUST AGREEMENT DATED NOVEMBER 13, 1990 AND KNOWN AS TRUST # 10-4299; AND TRUST AGREEMENT DATED NOVEMBER 13, 1990 AND KNOWN AS TRUST # 10-4300

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20TH day of SEPTEMBER, A.D. 2000, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 00764714, and a certain Assignment

of Rents dated the 20TH day of SEPTEMBER, 2000, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 00764716, to

the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL

PROPERTY ADDRESS: 1001 N CROSBY, CHICAGO, ILLINOIS 60610

PERMANENT TAX NUMBER: 17-04-317-001-1704317010  
situated in the CITY of CHICAGO, County of COOK and  
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its **SENIOR VICE** *President*, and attested by its **ASSIST. V.P.**, this

18TH day of SEPTEMBER A.D., 20 03

ATTEST:

*Ida Izrael*  
IDA IZRAEL, ASSIST. V.P.

*Karen Cericola*  
By *Karen Cericola* SENIOR V.P.  
KAREN CERICOLA President

STATE OF ILLINOIS  
COUNTY OF COOK

ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN CERICOLA

personally known to me to be the SR. VICE President of BEN FRANKLIN BANK OF ILLINOIS

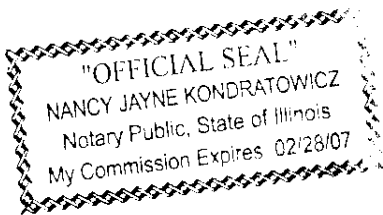
a corporation, and IDA IZRAEL personally known to me to be the ASSIST. V.P.

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18TH day of SEPTEMBER, A.D. 20 03

THIS INSTRUMENT WAS PREPARED BY:  
KAREN CERICOLA, SR. V.P.  
14 N. DRYDEN  
ARLINGTON HEIGHTS, IL 60004

*Nancy Jayne Kondratowicz*  
Notary Public  
Notary Public



*After Recording Mail To:  
Steven DeGraff  
333 W. Wacker Dr #1600  
Chicago IL 60606*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**