

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0333534041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/01/2003 09:48 AM Pg: 1 of 2

COOK
IL



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WAYNE D RUDNICK

CHRISTINE M RUDNICK

to CAPITAL ACCESS CORPORATION

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated November 15th,
2002, calling for the original principal sum of _____

ONE HUNDRED FIFTY SIX THOUSAND DOLLARS AND 00/100

dollars (\$156,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0021300085 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 21 IN BLOCK 4 IN LESLIE C BARNARD'S FIFTH ADDITION TO STANTON HALL
SUBDIVISION, BEING A SUBDIVISIO OF PART OF LOT 4 IN WALES TOBEY'S
SUBDIVISION OF NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 10361 S NASHVILLE, CHICAGO RIDGE, ILLINOIS
PARCEL # 24-18-212-021-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of September, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WAYNE RUDNICK
0295049482

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of September 2003, personally appeared SANDRA MCALPIN

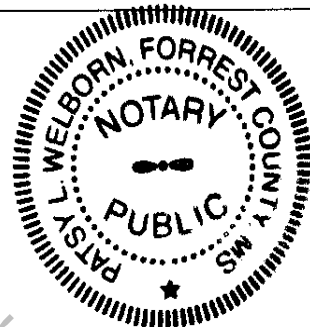
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295049482
Name: WAYNE RUDNICK
Payoff Date: 08/11/2003
Employee ID: 2928