UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FÓRREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290





Doc#: 0333534044

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/01/2003 09:48 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain	n mortgage executed by		
HARKEWAL LALLY	MANDEEP LALLY		
to MORTGAGE FINAN	TAL ADVISORS		
and thereafter assigned to	Ox		
Last Assignment Book	, Last Assignment Page	dated November	14th,
	al principal sum of THOUSAND TWO HUNDRED FIFTY DOLLARS		
dollars (\$140,250.00), and recorded in Wor gage Record	page	and
or Instrument # 0011094580	of the records in the office of the Reco	rder of COOK	
County, ILLINOIS	_ , more particularly described as follows, to v	wit:	
BUILDING 26 UNIT 1 : AND 12, TOWNSHIP 42 IN COOK COUNTY, ILL	IN HARMONY VILLAGE, BEING A SUBDIVIS NORTH, RANGE 11, EAST OF THE THIRD INOIS. 5 HARMONY DRIVE, WHEELING, ILLINOIS	PRINCIPAL MERIDIAN,	

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of September, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

36804 IL REL3 Page 1 of 2

Corporate Seal

0333534044 Page: 2 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HARKEWAL LALLY 0006066983			
State of MISSISSIPPI County of FORREST Before me, the undersigned, a Notary F)) Public in and for said County and	l State this ^{16th} day	of <u>September</u>
2003, personally appeared SANDRA	MCALPIN	IA BY T	
ASSISTANT VICE PRESIDUNT			
of UNION PLANTERS BANK, 1ATION	NAL ASSOCIATION		_ who as such
officer for and on its behalf acknowled Witness my hand and Notarial Seal My commission expires:06/07/200		HIRMMIIIIII FORO	WINNIN COUNTY WITH

Loan No.: 0006066983
Name: HARKEWAL LALLY
Payoff Date: 08/27/2003

Employee ID: 2928