

UNOFFICIAL COPY

Prepared by and return to:
TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0333534082
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/01/2003 11:24 AM Pg: 1 of 2

COOK
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RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AURELIN GARCIA NITA GARCIA

to SECURE MORTGAGE SERVICES INC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated December 2nd,

2002, calling for the original principal sum of _____

ONE HUNDRED NINETY TWO THOUSAND FIVE HUNDRED DOLLARS
AND 00/100

dollars (\$192,500.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0021445384 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 38 IN BLOCK 2 IN S.E. GROSS' SECOND UNTER DEN LINDEN ADDITION TO
CHICAGO IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 3122 NORTH BERNARD STREET, CHICAGO, ILLINOIS 60618
PARCEL # 13-26-202-035-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of September, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AURELIN GARCIA JR.
0295044185

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of September 2003, personally appeared SANDRA MCALPIN

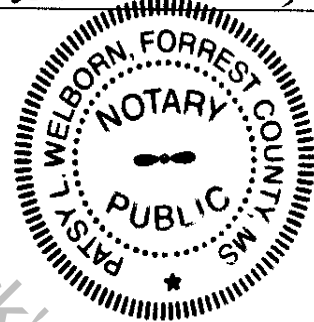
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295044185
Name: AURELIN GARCIA JR.
Payoff Date: 08/14/2003
Employee ID: 2928