

Document Prepared By: ILMRSL
DALE MOBLEY 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966



When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Doc#: 0333534003
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/01/2003 08:37 AM Pg: 1 of 2

Project #: SCwamu MERS
Loan #: 0020723078
Investor Loan #: 1666596721
PIN/TaxID #: 17-10-132-037-1630
Property Address:
405 N WABASH AVE 4707
CHICAGO, IL 60611

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KENNETH P SULLIVAN AND MARY M SULLIVAN HUSBAND AND WIFE**

Original Mortgagee: **FIRST CHICAGO NB/MORTGAGE COMPANY**

Loan Amount: **\$ 100,000.00**

Date of Mortgage: **11-06-1997** Certificate #:

Microfilm:

Date Recorded: **11-17-1997**

Document #: **97860613**

Comments:

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09-26-2003**.

Mortgage Electronic Registration Systems, Inc

Kim Farrell
Assistant Secretary

Diane S Coats
Vice President

State of **NC**
County of **Guilford**

On this date of **09-26-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Kim Farrell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**
My Commission Expires: **04-27-2005**

51
P2
my
R2

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 4707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94758752, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 94758750 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 17-10-132-037-1630

Cook County Clerk's Office