

# UNOFFICIAL COPY



Doc#: 0333534014  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/01/2003 09:01 AM Pg: 1 of 3

Return To:  
Brown & Associates, P.C.  
10592-A Fuqua PMB 426  
Houston, TX 77089

6000041542

Prepared By:  
BARBARA LICON  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto

*Deutsche Bank National Trust  
Company, as Trustee*

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated **October 28, 2002**  
**ANAHIT AFSHAR, SINGLE PERSON**

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**

upon the following described

County, State of Illinois:

**THE EAST 50.00 FEET OF LOTS 27 AND 28 IN BLOCK 6 IN SUBDIVISION OF 39 ACRES ON THE  
EAST SIDE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **1326422018000**

Property Address: **3224 WEST ALTGELD STREET CHICAGO, IL 60647**

such Mortgage having been given to secure payment of **Three Hundred Twenty-Four Thousand, Five  
Hundred and No/100** -----

(\$ **324,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

*0021278098* of the *11119102* Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *[Signature]*



*11198512*

*57  
P3  
5-  
m7  
8/10*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

DEC 05 2002

Witness D. DANG

FREMONT INVESTMENT & LOAN

(Assignor)

Witness J. JENSEN  
M. Sison

By:

STEVEN K. PATTON  
VICE PRESIDENT

(Signature)

Attest **M. SISON**

Seal:

Property of Cook County Clerk's Office

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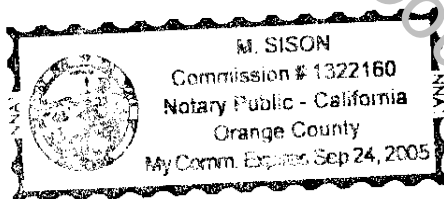
LOAN NUMBER: **6000041542**

State of California  
County of Orange

DEC 05 2002

On **DEC 05 2002** before me, **M. SISON**, Notary Public, personally appeared **STEVEN K. PATTON**

**XX** personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

*M. Sison*  
\_\_\_\_\_  
**M. SISON**