When Recorded Mail To SECURITY MORTGAGE, INC

UNOFFICIAL COPY

15 SPINNING WHEEL ROAD, SUITE 410 .HINSDALE, IL 60521 ATTN: CLOSING DEPARTMENT



Doc#: 0333539038 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/01/2003 10:06 AM Pg: 1 of 2

		LOAN #: 2031106002
' O ₄	Space Above This Line For Recording Data	PARCEL NUMBER: 04-10-112-033-0000
ASSI	GNMENT OF MORTO	CACE
Abbi	GIMPENT OF MORT	JAGE
FOR VALUE RECEIVED, the undersign MORTGAGE, INC. A CALIFORNIA	ed hereby grants, and assigns and transferor corporation	ers to WELLS FARGO HOME
whose address is 3601 MINNESOTA	OXIVE MINNESOTA, MN 55435	
all beneficial interest under that certain Mo JAE SOO SONG AND SEUNG HEE SO		NOVEMBER, 2003, executed by
SECURITY MORTGAGE, INC.	03335390	as Borrower, to as Borrower, to in Book
	, as Lender, v/as recorded on	, in Book
, at page , Docket No	, of the records of the Count	y Recorder of COOK
, as Lender, Vas recorded on, in Book, at page, Docket No, of the records of the County Recorder of COOK, and covers real property situated in a said county described as follows:		
LEGAL DESCRIPTION AS ATTACHE	O HERETO AND MADE A LAKT HE	REOF
		oney due and to become due thereon with
interest, and all rights accrued or to accrue	under said Mortgage.	-
Dated		(2)
SECURITY MOREGAGE, INC.		
	Ву	
	HEATHER M.	EKHART
	Its manager	Vic.
STATE OF ILLINOIS	}	
COUNTY OF DUPAGE	SS.	CO
The foregoing instrument was acl	knowledged before me, a Notary Public, , the MANAGER	by HEATHER M. EKHART
and by,	, the	
of SECURITY MORTGAGE, INC.	, the	
·		
on behalf of said corporation.		
IN WITNESS WHEREOF I have hereunto set my hand and official seal this 10TH day of NOVEMBER, 2003		

Notary Public

LINDA E. MALDONADO Residing at:

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

My Commission Expires:

OFFICIAL SEAL LINDA E MALDONADO **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:04/24/07

2007

26438-CC Shopere.

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LEGAL DESCRIPTION

Loan No.: 10329701

Borrower: JAE SOO SONG

LOT 73 IN NORTHBROOK ESTATES UNIT NO. 3, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN! 04-10-112033.000 1896 Thornwood LANE Northwork, al 60062

