UNOFFICIAL COPY



Doc#: 0333539168 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/01/2003 02:47 PM Pg: 1 of 3

This Instrument Prepared By:

LOAN #: 641580487

ASSIGNMENT OF MORTGAGE

	d, the undersigned holder of a Mortg	O 1	r'') whose address i	S
890 E HIGGINS RO	OAD 151, STREAMWOOD, IL 60	0107		
	O _j r			,
does hereby grant, sell,	assign, transfer and convey, unto the	ABN AMRO MORT	GAGE GROUP, I	NC.
			. :	a corporation organized and
existing under the laws	of THE STATE OF DELPNARE			
1 11 1		20		(herein "Assignee"),
whose address is 260	00 W. BIG BEAVER ROAD, TR	DY, MI 48084		
		46		
4	1 200	1//	1 1	,
	ed NOVEMBER 20, 2003		made and executed	
KARL P EIFRIG, A	A MARRIED MAN AND MARGARE	r e gear-eign	G, A MARRIED	WOMAN
	2.3	F E GEATR-EIPRI		
		173716/	Q _A ,	
		1	74,	
			0.1	
to and in favor of MET	ropolitan financial solu	PIONE CO	0.	•
to and ill lavoi of ME	ROPOLITAN FINANCIAL SOLU	TIONS CO.,		
				ron the following described
property situated in	COOK	County	State of ILLINO	
	PTION ATTACHED HERETO AN	- ·		- O
SEE LEGAL DESCRI	FIION ATTACMED MERETO AM	D MADE M THEE .	indication .	C
Parcel ID#:				
	327 CLARENCE			
	ERWYN, IL 60402			
	been given to secure payment of	\$121,000.00	which Mortgage is	s of record in Book, Volume
		Original Principal Amount)		
or Liber No.	, at page		(or as No.	
of the	Records of COO	K		County, State o
ILLINOIS				he money due and to become
due thereon with inter-	est, and all rights accrued or to accru	e under such Mortgag	ge.	

Page 1 of 2

191828-A

ILGVAS(1457.1)

ILLVAS 812

0333539168 Page: 2 of 3

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	METROPOLITAN FINANCIAL SOLUTIONS CO., ,
OFFICIAL SEAL" NO CHICLAL SEAL" NO CHICAGO NO	By: (Signature)
Attest Scal:	
State of ILLINOIS County of The foregoing instrument was acknowledged before me this	Neventy & 20th by PRESIDENT
	, on behalf of the said corporation

0333539168 Page: 3 of 3

Law Title Insurance Compar

1300 Iroquois Drive, Suite 210 Naperville, Illinois 60563 (630)717-7500

Authorized Agent For:

Commitment Number: 191828A

The land referred to in this Commitment is described as follows:

SCh.

Number: 191828A

erred to in this Commitment is descri.

WALTER A HAGANS SUBDIVISION OF II.
ISION OF SECTION 19 (EXCEPT THE SOUTH.
2.13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PINE 12.19.211.020.0000 LOT 2 IN WALTER A. HAGAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF BLOCK 28 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(191828.PFD/191828A/2)

ALTA Commitment Schedule C