

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

**UNOFFICIAL COPY**



This Instrument Prepared By:

*RT160242A*

Doc#: 0333539131  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/01/2003 12:46 PM Pg: 1 of 2

After Recording Return To:

ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 38618

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 2003 executed by JESUS TAPIA, MARRIED TO MARTHA TAPIA

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. *0331439085*, by the County COOK  
Recorder of Deeds, State of ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

described hereinafter as follows:

P.I.N.: 13-32-208-038-0000

Commonly known as: 2245 NORTH AUSTIN AVENUE, CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

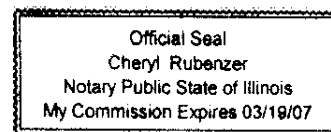
ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

On *October 31, 2003* before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared *ANDREA FRACEK*

*[Signature]*  
By: *ANDREA FRACEK*  
Its: *AVP Post Closing*

known to me to be the *AVP Post Closing*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

*[Signature]*  
Witness:



Notary Public *[Signature]*  
County,

My commission Expires: *3/19/07*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## Appendix A – Legal Description

**LOT 38 IN BLOCK 5 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRANT AVENUE, IN COOK COUNTY, ILLINOIS.**

Commonly known as: **2245 NORTH AUSTIN BOULEVARD  
CHICAGO, IL 60639**

Property of Cook County Clerk's Office