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RELEASE DEED (Illinois)

Doc#: 0333642266
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds

Date: 12/02/2003 11:50 AM Pg: 1 of 3

(SEAL)

CAUTION: Consult a lawyer before using or acting under this form.

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BOX 333-CTI

Above	Space	For	Recorde	rs' Use	Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9	MORTGAG	E OR DE	D OF	TRUST WA	S FILE	D.	_ 1 1
>	KNOW ALL MEN BY THESE PRESENTS, THAT South Central Bank National Association						
of the County of <u>Cook</u> and State of <u>Illinois</u> , for and in consideration of one dollar						one dollar, and fo	r other
5	good and valuable considerations, the receipt whereof is hereby ickn wledged, does hereby remise, release, convey and quit						and quit-
	claim unto APRIL WARE						
2	1514 N. NORTH PARK AVE. CHICAGO, 11. 60610						
う			(NAME AND A	ADDRESS)		•	
> ~	heirs, legal representative	es and assigns, all the	right, title, inte	rest, claim or demand v	whatsoever th	_{ey} may have a	cquired in
/	through, or by a certain_	Mortgage	, bearing date	the 13th day of D	ECL VBER	_ , <u>2002</u> ,and rec	orded in
1	the Recorder's Office of	COOK		County, in the State	of	Illinois	, as
2	Document Number	0030245194		, to the	premises there is	n described, situa	ted in the
5	County of COOK	, State of	Illinois	, as follows, to wit:		$O_{x_{c}}$	
つ つ		SEE ATT	ACHED EXHII	BIT "A"		Office	
1962	together with all the appu	urtenances and privile	ges thereunto b	elonging or appertainin	g.		
ρ	Permanent Real Estate Index Number(s): 17-04-201-049-0000						
1	Address(es) of premises: 1514 N. NORTH PARK AVE. CHICAGO, IL. 60610						
	WITNESS	our hands this 13	th day of	NOVEMBER	, , 2	003 .	
ノ			(1	2 10	1	<u></u>	SEAL)

Madelyne In Ho

0333642266 Page: 2 of 3

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STATE OF ILLINOIS ,	1	· ·
COUNTY OF COOK	ss.	
1,	Jacob Osojnak	a notary public in
and for the said County, in the State aforesa	id, DO HEREBY CERTIFY that	John A. Laskey, Vice President
and Madelyne Hamm, Assistant Vice President	dent	
	nersonally known to	o me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, a		•
sealed and delivered the said instrument as \underline{t}		
GIVEN under my hand an	d official seal this 13th day of	NOVEMBER , 2003.
"OFFICIAL SEAL Jacob Spencer Osojni Notary Public, State of Illing My Controlson From 10 and 12 and	ik Z	NOTARY PUBLIC
My Commission Exp. 08/08/20	Commission	expires 11121V
This instrument was prepared by	GRICELDA V	ELAZCO
	0,	
SC	OUTH CENTRAL ISANK NATIO	NAL ASSOCIATION
	525 W. ROOSEVELT RD., CH	IICAGO, IL 60607
		CASO OFFICE
		2
After recording, mail to:		0
100000		

0333642266 Page: 3 of 3

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EXHIBIT "A"

PARCEL 1:

LOT 76 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK 1.1.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95690855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIPED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 TO N.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF COTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF CO' 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.