



Doc#: 0333642340
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/02/2003 02:27 PM Pg: 1 of 3

Document Prepared By:

Jay R. Goldberg
Field and Goldberg, LLC
10 South LaSalle Street
Suite 2910
Chicago, IL 60603

Mail Recorded Deed To:

Andrew Kagan
Lawrence V. Schwartz, Ltd
7366 North Lincoln Avenue
Suite 404
Lincolnwood, IL 60712

Mail Tax Bills To:

WARRANTY DEED

3

THE GRANTOR, **Saint-Germain Financial Corp.**, a Nevada corporation, of the City of Long Beach, County of Los Angeles, State of California, for and in consideration of the sum of **Ten and no/100 (\$10.00) DOLLARS, and other good and valuable consideration**, in hand paid, **CONVEYS and WARRANTS** unto **5340 N. Lincoln, LLC**, an Illinois limited liability company, of the Village of Northbrook, County of Cook, State of Illinois the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

LOTS 21 AND 32 IN LINCOLN AVENUE HIGHLAND "L" SUBDIVISION OF PART OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART OF LOT 32, DEEDED TO THE DEPARTMENT OF TRANSPORTATION OF STATE OF ILLINOIS BY DEED RECORDED AS DOCUMENT 90193031, IN COOK COUNTY, ILLINOIS.

Subject To: Utility easements of record; general real estate taxes for 2003 and subsequent years; covenants of record disclosed on Chicago Title Insurance Company commitment No. 8168825 dated September 9, 2003.

Address of Property: 5340 North Lincoln Avenue, Skokie, Illinois

Permanent Index Numbers: 10-21-127-023-0000
10-21-127-024-0000

8168825 01 JANGELAKOS ①

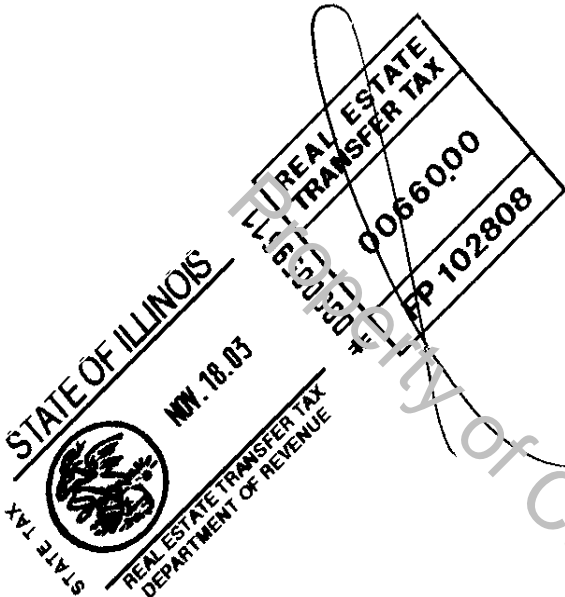
UNOFFICIAL COPY

DATED as of the 12th day of November, 2003.

**Saint-Germain Financial Corp.,
a Nevada corporation**

By: *A.T. Steffien*
Its: *CEO*

Attest: _____
Its: _____



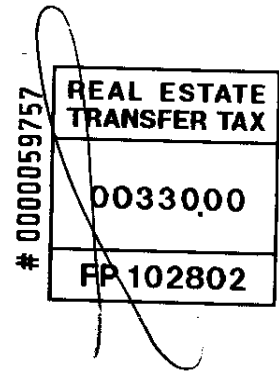
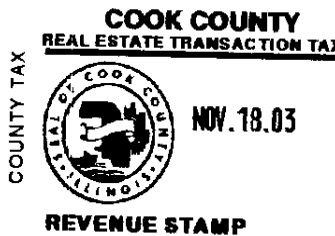
VILLAGE OF SKOKIE, ILLINOIS
Economic Development Tax
Skokie Code Chapter 10
Paid: \$1980.00
Skokie Office 11/13/03

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, Do HEREBY CERTIFY, that A.T. Steffien personally known to me to be the CEO of the corporation and _____ personally known to me to be the _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such CEO and _____, they signed and delivered the said instrument as CEO and _____ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation and said limited partnership, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of November, 2003.

Commission expires _____ *Gail L. Candela*
NOTARY PUBLIC



UNOFFICIAL COPY

DATED as of the 12th day of November, 2003.

**Saint-Germain Financial Corp.,
a Nevada corporation**

By: _____
Its: ~~President~~ CEO

Attest: Nora Pearce
Its: Secretary

Property of Cook County Clerk's Office

STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, Do HEREBY CERTIFY, that Kurt Steffien personally known to me to be the President of the corporation and Nora Pearce personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation and said limited partnership for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of November, 2003.

Commission expires _____
NOTARY PUBLIC