SIYINOFFICIAL COPY

333364232

Eugene "Gene" Moore Fee: \$28.00

Date: 12/02/2003 02:16 PM Pg: 1 of 3

Cook County Recorder of Deeds

Doc#: 0333642321

We certify that this is a true, correct, and accurate copy of the original instrument.

CHICAGO TITLE AND TRUST COMPANY

Difference Color

PLEASE KEISAD PORY

PREPARED BY AND WHEN RECORDED RETURN TO: ABN AMRO MTG GROUP, INC. 2600 W. BIG BEAVER ROAD TROY, MI 48054

ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

LOAN NO. 21523

ILASSIGN

INVESTOR LOAN NO. 637280636

Date: JUNE 26, 2003

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION under the laws of
ILLINOIS , Assignor (whether one or more), hereby sells, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,
ABN AMRO MORTGAGE GROUP, INC. , Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated JUNE 25, 2003 executed by
RONALD B. BOLDA AND MEREDYTHE A. BOLDA, AUSBAND AND WIFE
The state of the s
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION
as Mortgagee, and filed for record, as Document Number () 2) 200
(or in Book of), in the Cinco of the (County Recorder)
(Registrar of Titles) of COOK County, IL , together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FORTY-FIVE THOUSAND AND 00/100
DOLLARS, with interest thereon from JUNE 26, 2003
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS

Its: PRESIDENT

Бу _____

Its:

Page 1 of 2

BOX 333-CTI

0333642321 Page: 2 of 3

UNOFFICIAL CO

STATE OF ILLINOIS	}
COUNTY OF COSIC	} ss }

On this

day of JUND, 2003

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed he instrument.

ssion E. My Commission Expires:

SANDRA L HALLER MY COMMISSION EXPINESSOE/17/04

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STREET ADDRESS: 357 DOWNING ROAD

CITY: RIVERSIDE

COUNTY: COOK

TAX NUMBER: 15-25-409-004-0000

LEGAL DESCRIPTION:

SUB LOT 1 IN SUBDIVISION OF LOT 1307 IN BLOCK 34 IN THIRD DIVISION OF RIVERSIDE IN THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office