UNOFFICIAL COPY



Doc#: 0333645039
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/02/2003 08:02 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE
PRESENTS, That the undersigned
National City Bank
FORMERLY KNOWN AS FIRST OF AMERICA ILLINOIS, N.A.
of the County of Cuyahoga,
State of Ohio

by a Certain Mortgage executed by

RONALD K LEWAN AND PEGGY A LEWAN,

RONALD K LEWAN

Dated 12/18/1995,

and Recorded in the
office of the Recorder of the

County of COOK in the

State of Illinois

In Book of Mortgages,

Page, or Micro Film Number

96107040, do hereby
acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby

FOREVER release and discharge the same, and quit claim all rio's and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to sai s document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 10/1/2003.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER

0333645039 Page: 2 of 2

UNOFFICIAL COPY

RELEASE OF MORTGAGE

STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC -CUTAHOGA COUNTY, OHIO MY COMMISSION FXPIRES:

This instrument prepared by:

PHYLLIS HART

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to:

NATIONAL CITY PO BOX 5570 CLEVELAND OH 44197-1201

LOT 238 IN RESEDA, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF.SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1963 AS DOCUMENT NUMBER 18822791, IN COOK COUNTY, ILLINOIS PIN 02-11-411-005