UNOFFICIAL COPY



Doc#: 0333645147

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/02/2003 11:39 AM Pg: 1 of 2

Loan Number: 2817067

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO:	•	
National City Wortgage Co. Wholesale Department 2222 Nowmark Urive 2222 Nowmark Urive		
3232 Newmark Living		
Miamisburg, OH 1/3/2 2011	("Bank") hereby	sells, transfers, sets over and
FOR VALUE RECEIVED CONVETT MORTGAGE COMPANY LP assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive	Alianiahusa OH 45342 Its succ	cessors and/or assigns, Bank's
assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive entire right, title, and interest in and to the following described mortga	ge ("Mortgage") and promissory r	note ("Promissory Note") which
entire right, title, and interest in and to the following described mortga are dated 11/20/03	of \$128,000.00	nber as recorded in
identified by the following name(s) of the montagor(s), manager	umber, and/or book and page her	
COOKCounty, ILLINOI;		BOOK & PAGE
MORTGAGOR(S)	INSTRUMENT NO.	BOOKWIAGE
TISZAR GREEN	RECORDED	
TIOZIN O	CONCURRENTLY	
	HEREWITH	
has hereunto set its		
IN TESTIMONY WHEREOF, said SUNSET MORTG	AGE COMPANY, LP	nas neredito ser ilo
hand thisday of NOVEMBER 2003	- (2	
ATTEST: Alia Petro	- January	Very
Typed Name AUTA PETREVSKI By:		
TATONYA JONES Name: LAURIE VEASY,		
Typed Name LATON 25	Title: SUPERVISOR	7×.
STATE OFILLINOIS		
COUNTY OF WILL SS:		Cons. bu
	ne this 20TH day of NO	WEMBER ZOO3 MORTGAGE COMPANY, LP
The foregoing instrument was acknowned to the foregoing in the forego	, on behalf of SUNSET	1001 /101
		CA COLLO
	JV.	NOTARY PUBLIC
Commission Expiration: 12/03/03		

"OFFICIAL SEAL" Nicol Coleman Notary Public, State of Illinois My Commission Exp. 12/03/2005

0333645147 Page: 2 of 2

UNOFFICIAL COPY EXHIBIT A

Fil. No.: 03001771

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LOTS 20 AND 21 IN BLOCK TWO IN CALUMET SIBLEY CENTER ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1ST OD.
TOF THE

-10-228-033

4940 S. Oak St

Dotton, IL WHIG ILLINOIS.