UNOFFICIAL COPY



Doc#: 0333647149

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/02/2003 12:08 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0004226270 LPS t: 2279272 Bin #: 111003_14

KNOW ALL MEN BY THESE PROSENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/16/01 made and executed by JCYCE DRAKE AND GARY STANLEY, BOTH SINGLE to secure payment of the principal sum of \$223250.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 3/20/01 as Instrument #: 0010220240 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- BV: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE 3

Tax ID No.(if applicable): 20-10-232-021 Property Address: 716E 51ST ST, CHICAGO, IL 60615.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 11, 2003.

Option One Mortgage Corporation, a California Corporation as Mortgagee

ΒY

ichelle D. Barney, Vice President - Reconveyance and Release

IL_021_2279272_0004226270_GRP4

Α

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COUNTY OF OF ANGE ON November 11 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE State of CA, personally appeared Michelle D. Barney, Vice President - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity

upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official scal.

Notary Public Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 250, Tustin, CA 92780 The Colonial Colonia

652 0701

11/14/03

12/4/03

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County My Comm. Expires April 10, 2005

IL 021 2279272 0004226270 GRP4

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EXHIBIT A

Loan#: 0004226270 LPS#: 2279272 Bin #: 111003_14

UNIT 716 IN THE PARKVIEW TOWNHOMES ON WASHINGTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 140.0 FEET OF THE SOUTH 158.0 FEET OF LOT 19 (EXCEPT THE WEST 86.32 FF 1 OF THE SOUTH 58.38 FEET THEREOF) IN LAVINIA AND COMPANY'S SUBD'VISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NO CI H, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S; VHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99981159 AND AMENDED FROM TIME TO TIME, Or County Clark's Office TOGETHER VITT AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.