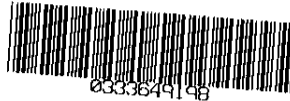


# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**



Doc#: 0333649198  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/02/2003 12:33 PM Pg: 1 of 2

JEWEL M. KELLEY-BURTON  
8226 S. LUELLA  
CHICAGO, IL 60617

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JEWEL M. KELLEY-BURTON, 8226 S. LUELLA, CHICAGO, IL 60617**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of May, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99543593, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**LOT 11 AND 12 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 20-36-228-021-0000 AND 20-36-228-022-0000  
Address(es) of premises: 8226 S. LUELLA, CHICAGO, IL 60617

Witness Our hand(s) and seal(s) this 29TH day of OCTOBER ~~19~~ 2003

By: *Dawn M Dollman* (SEAL)  
DAWN M DOLLMAN 1ST VP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

CP  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 29TH day of OCTOBER, ~~19~~ 2003, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and \_\_\_\_\_  
and known to me to be the 1ST VP and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

# UNOFFICIAL COPY

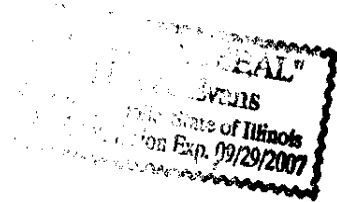
05-26-1999 **RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)**  
Loan No 04024203955 (Continued)

Page 2

board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *[Signature]* Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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