

UNOFFICIAL COPY



Doc#: 0333649248
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/02/2003 01:35 PM Pg: 1 of 2

~~Property of:~~
CITIMORTGAGE, INC.
15851 CLAYTON RD, MS 758
BALLWIN, MO 63011

11099786

Assignment of Mortgage

The Honor State Bank, organized under the laws of the State of Michigan, for the value received hereby sells and assigns to:

CITIMORTGAGE, INC.
15851 CLAYTON RD, MS 758
BALLWIN, MO 63011

All its rights, title, and interest in and to a certain real estate Mortgage dated; 3/25/03 from:

DIANA GEORGE
1450 SAINT PTBBLE DR
WHEELING IL 60090-5999

Being recorded on the date of 4-18-03 in the office

of the County Recorder of Cook County, Illinois

In Book, Volume of Liber No: -

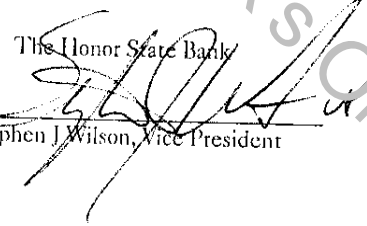
Page Number: -

Instrument Number: 0310832081

See legal description attached

Dated: 4/28/03

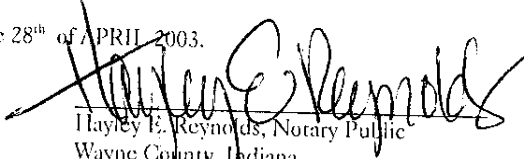
The Honor State Bank

By: 
Stephen J. Wilson, Vice President

Attest:
State of Indiana)SS
County of Wayne)SS

Before me, the undersigned, notary public in and for the said county and state, personally appeared Stephen J Wilson Vice President of the Honor State Bank, who acknowledged the execution of the foregoing Assignment of Mortgage, for and on behalf of The Honor State Bank.

Given under my hand and seal of office the 28th of APRIL 2003.


Hayley E. Reynolds, Notary Public
Wayne County, Indiana
My commission expires: 03/27/10

Prepared by: Stephen J Wilson

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(630) 4-558

Law Title

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13066 739

Law Title Insurance Company, Inc.

Commitment Number: 164292L2

Exhibit
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPEBBLE WALK BUILDING THREE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOT 1, IN SANDPEBBLE WALK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, TOGETHER WITH PART OF THE WEST 195.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 6, 1973 AS DOCUMENT NUMBER 2678553 AND RE-REGISTERED ON MARCH 16, 1973 AS DOCUMENT NO. 2680472, IN COOK COUNTY, ILLINOIS.

Tax Id : 03-15-402-016-1006

When Recorded Mail To:
First American Title Insurance
3355 Michelson Dr., 250
Irvine, Ca 92612
Attn: Recording Department

Cook County Clerk's Office

(164292L2.PFD/164292L2/3)