

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0333649206  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/02/2003 12:52 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100148193

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**Dineshbhai Gandhi, AKA Dinesh Gandhi; Vasumati Gandhi, husband and wife and Pankaj Gandhi, an unmarried individual**  
**637 Bridgeview, Unit 23C, Schaumburg, IL 60194**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of April, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0314240178**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**UNIT NO. 23C TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DUNBAR LAKES CONDOMINIUM NO.5, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. T2795426, AS AMENDED FROM TIME TO TIME, IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-23-103-012-1046

Witness hands and seals, November 26, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 26, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen Darkes, Notary Public

Please mail recorded document to:

Dineshbhai and Vasumati Gandhi  
600 W. Irving Park Rd.  
Schaumburg, IL 60193

