

# UNOFFICIAL COPY

This instrument was prepared by:

Jackie Milnes  
AMCORE Bank, NA  
1210 S. Alpine Rd.  
Rockford IL 61110-0187



Doc#: 0333649228  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/02/2003 01:24 PM Pg: 1 of 2

Please return the recorded document to:

TIMOTHY S. HANSON AND  
JENNIFER T. HANSON  
2186 MINT LANE  
GLENVIEW IL 60025  
Loan #62218  
PIN #: 04-27-110-005-0000

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE Bank, NA, the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE TO:** AMCORE Bank, NA, in the City of ROCKFORD, in the State of ILLINOIS

**EXECUTED BY:** TIMOTHY S. HANSON AND JENNIFER T. HANSON

**DATED:** MARCH 6, 2003

**RECORDED IN:** The Recorder's office of COOK County in the State of ILLINOIS

**RECORDED ON:** MARCH 19, 2003 as DOCUMENT NO. 0030377864

**PROPERTY ADDRESS:** 2186 MINT LANE, GLENVIEW IL 60025

**LEGAL DESCRIPTION:** SEE ATTACHED

IN WITNESS WHEREOF, AMCORE Bank, NA, has caused these presents to be signed by its Senior Vice President, and attested by its Loan Collateral Manager this day, AUGUST 25, 2003.

By:   
Bruce Nelson, Senior Vice President

Attest:   
Jackie Milnes, Loan Collateral Manager

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS

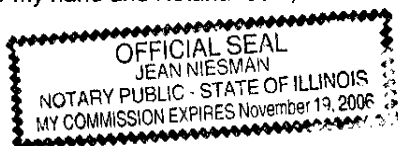
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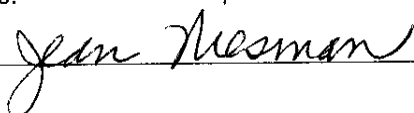
COUNTY OF WINNEBAGO

I, , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Jackie Milnes are personally known to me to be the Senior Vice President and Loan Collateral Manager of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Loan Collateral Manager, they signed and delivered the said instrument of writing as Senior Vice President and as Loan Collateral Manager of said Corporation, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on AUGUST 25, 2003.

Notary Seal



  
Notary Public

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PARCEL 1: LOT 128 IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

Property of Cook County Clerk's Office