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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 2064630

PIN No. 04-33-404-016

Doc#: 0333650267 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/02/2003 11:19 AM Pg: 1 of 2

300/2 Ox COO, RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 144 IN ARTHUR T MCINIOSH AND CO.'S GLENVIEW COUNTRYSIDE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/1 LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF GREENWOOD ROAD, OF CLYTTON 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL ME CID AN, IN COOK COUNTY, ILLINOIS.

Property Address:801 GLENDALE ROAD, GLENVIEW, IL 60025 at Page 0057 Recorded in Volume 3328 Parcel ID No. 04-33-404-016 Instrument No. 0020464725 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: ALEX FIELD UNMARRIED MAN

J=MF8091103RE.001796 (RIL1)

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Loan No. 2064630 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 21, 2003

MATRIX FINANCIAL SERVICES CORPORATION

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

TATES/TT.T.E

On this OCTOBER 21, 2003 . before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM . , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of

MATRIX FINANCIAL SERVICES CORPORATION

2133 W. PEORIA AVENUE, PHOENIX, AZ 85023 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

(RIL2)

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