

# TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

## RELEASE OF MORTGAGE

Loan No.

666503 - 9

THE ABOVE SPACE FOR REC



Doc#: 0333650200

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 12/02/2003 10:35 AM Pg: 1 of 1

### KNOW ALL MEN BY THESE PRESENTS That

### THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LEWIS D. GREENBERG AND CAROLE E. GREENBERG, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20-548-86 to the premises therein described to-wit: COOK

the following described real estate:

Lot fifteen (15) in Robbin's Meadow Lane Unit No. five (5), being a Subdivision of the North half of the Southwest quarter and the West forty (40) feet of the North half of the Southeast quarter of Section thirteen (13), Township forty one (41) North, Range twelve (12), East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on November 8, 1956, as Document Number 1706466.

7819 CHURCHILL AVE.  
MORTON GROVE, ILL 60057

TAX # UNAVAILABLE



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~ this 14th day of

MAY 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Jane M. Kelly*  
LOAN SERVICING OFFICER

By:

*Richard G. ...*  
LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Marie De Jalso*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634  
NAME AND ADDRESS

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

MR. & MRS. F. L. HORWITZ  
7819 CHURCHILL AVE.  
MORTON GROVE, ILLINOIS 60053

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PROPERTY INDEX NUMBERS

09 - 13 - 316 - 003  
A SA BLK FCL