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Doc#: 0333650316
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/02/2003 02:27 PM Pg: 1 of 3

**SPECIAL AMENDMENT TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP
AND BY-LAWS
FOR THE 1349 CHASE CONDOMINIUM ASSOCIATION
RE: CORRECTION OF TYPOGRAPHICAL ERROR IN EXHIBIT "B"**

THIS Special Amendment is made and entered into by The Chase Development Group, Inc. ("Declarant"), an Illinois corporation, hereinafter referred to as "Declarant".

RECTALS

The Declaration of Condominium Ownership and By-Laws of the 1349 Chase Condominium Association dated July 19, 2003 and recorded with the Cook County Recorder of Deeds on October 10, 2003, as document number 0021115336.

Section 7 of Article XVII of the Declaration provides that the Declarant reserves the right and power to record a special amendment to said Declaration at any time to correct clerical or typographical errors in the Declaration or any Exhibits thereto.

Declarant hereby amends Exhibit "B" of the Declaration by correcting the percentage of ownership in the Common Elements allocated to the respective Units as follows:

Unit	Percentage Ownership
1329-1E	24.191
1329-2E	13.333
1329-3E	13.264
1329-1W	23.931
1329-2W	12.039
1329-3W	13.242
Totals	100%

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In witness whereof, The Chase Development Group, Inc., an Illinois corporation, has caused its name to be signed hereto this 26th day of November, 2003.

DEVELOPER:

THE CHASE DEVELOPMENT GROUP, INC.

By: *Michael B. Sheehy*
It's President

ATTEST:

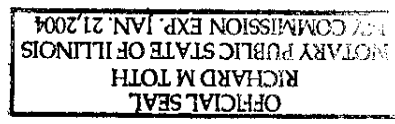
James P. Sheehy
It's Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, Notary in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. SHEEHY, personally known to me to be the President of THE CHASE DEVELOPMENT GROUP, INC., and JAMES SHEEHY, personally known to me to be the Secretary of THE CHASE DEVELOPMENT GROUP, INC., and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he/they signed, sealed and delivered this instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and seal this 26th day of November, 2003

[Signature]
Notary Public



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LEGAL DESCRIPTION

LOT 1 IN SUBDIVISION OF LOT 9 AND THE WEST ½ OF LOT 10 IN BLOCK 17 OF BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1349 W. Chase, Chicago, Illinois.

P.I.N.: 11-29-320-009-0000 (underlying)

This document was prepared by:
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