

UNOFFICIAL COPY

This Instrument Prepared By:

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007



Doc#: 0333601192
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/02/2003 12:00 PM Pg: 1 of 2

After Recording ~~Return To:~~

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

Space Above For Recorder's Use

03109812

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 319052

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 2003 executed by GUADALUPE MORALES, SINGLE, NEVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES,
ILLINOIS 60018

and recorded as Document No. 0333601191, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 09-29-409-042

Commonly known as: 2035 PINE STREET, DES PLAINES, ILLINOIS 60018

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF
AMERICA, A CORPORATION

On 11-21-03 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared

By:
Its:

LAKESHORE TITLE AGENCY
ATTY. IN FACT

LAKESHORE TITLE AGENCY
ATTY. IN FACT

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public _____ County,

My commission Expires: 2/15/07



UNOFFICIAL COPY

THE WEST 73 FEET (EXCEPT THE NORTH 79 FEET THEREOF) OF LOT 2 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE SOUTH 10 FEET OF THE NORTH 81 FEET (EXCEPT THE WEST 218.84 FEET THEREOF) OF LOT 2 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL THREE:

EASTMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS "ONE" AND "TWO" FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 17523383, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 2035 PINE STREET, DES PLAINES, IL 60018

PIN: 09-29-409-042

ALTA Commitment
Schedule C

Property of Cook County Clerk's Office