## **UNOFFICIAL COPY**

Loan Number: 6382562202

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Jorge I Florez

4829 Engle Road Unit 1b Alsip, IL 60803

Doc#: 0333602008

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 12/02/2003 05:54 AM Pg: 1 of 2

## Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America, N.A., a corporation existing under the lavs of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jorge I Florez, an unmarried man , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/15/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois on 09/19/2000 in Mortgage Book 4254 of records, Page 0041, Auditor's File No/Document No. 00726029. The premises therein described, situated in the Courty of Cook, State of Illinois, as follows to wit: \*SEE ATTACHED LEGAL DESCRIPTION

Property Address: 4829 Engle Road, Alsip. IL 60803, PIN: 24332010211002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07,25/2003.

Bank of America, N.A.

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/25/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Chanel Coddington

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: December 05, 2006

Prepared by: Chanel Coddington

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

AAGE, KENT

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## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 18 IN THE BLOOMINGDALE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY LOT 3 IN CAMELOT EAST, BEING A SUBDIVISION OF THAT PART OF THE WEST 300 FEET OF

THE EAST 350.0 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSLIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 12/17, STREET AND FOR THE ILLINOIS TOLL HIGHWAY) IN COOK COUNTY,

WHICH SURVEY IS ATTACHED AS EXHBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98-881-152; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

County Clark's Office