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Doc#: 0333602206
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 12/02/2003 09:56 AM Pg: 1 of 4

CLERK TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

Property of Cook County Clerk's Office

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SUBORDINATION AGREEMENT

THIS INSTRUMENT WITNESSETH, That BENEFICIAL ILLINOIS., being the owner and holder of a certain promissory note executed by ODELL AND CAROL TWILLEY, in the original amount of EIGHT THOUSAND ONE HUNDRED DOLLARS AND 00/100 (\$ 8,100.00), which note is dated MARCH 19TH 2002 and the same secured by a certain Mortgage of even date therewith, which Mortgage was recorded in the COOK County Recorder's Office on APRIL 18TH 2002 as Document Number: 0020447062 therein covering the real property commonly known as 5133 W. CONCORD PLACE CHICAGO, IL 60639 and which premises is legally described as follows, to-wit:

SEE LEGAL

PERMANENT INDEX NUMBER: 13-33-421-014

and for and in consideration of the sum of TEN & 00/100ths DOLLARS (\$10.00) and such other good and valuable consideration, to it in hand paid and the receipt of which is hereby acknowledged, does hereby covenant, consent and agree that the lien of the aforesaid Mortgage shall be and is hereby made subject to and subordinate to a certain promissory note in the original amount not to exceed ONE HUNDRED TWENTY SIX THOUSAND FIVE HUNDRED SEVENTY TWO DOLLARS AND 00/100 (\$126,572.00) and made payable to MORTGAGE AMENITIES CORP. Which promissory note is secured by way of a certain mortgage of even date therewith, which Mortgage was recorded in the _____ County Recorder's Office on _____, 20____ as Document Number: #0333602205

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_____, therein covering the aforesaid premises; and further that the lien of the mortgage to MORTGAGE AMENITIES CORP, shall be priority as if acquired, executed and recorded prior to the Mortgage to _____

It is expressly understood and agreed that this instrument is not to be held or construed as a release of the lien of the Mortgage to BENEFICIAL ILLINOIS which was recorded as Document Number: 0020447062, nor shall it act to release any part of the above described premises, but it is solely to subordinate said lien of mortgage to that of which was recorded as Document Number: _____, and only to the extent as set forth herein.

This agreement, and each and every covenant, agreement, and other provision of the same, shall be binding on the parties to this Agreement, their respective heirs, legatees, administrators, representatives, successors and/or assigns.

IN WITNESS WHEREOF, _____, has caused this Subordination Agreement to be executed by its _____ and attested to by its _____ on this the _____ day of _____, 2003.

By: J. Menza
J. MENZA
(Type or Print Name)
Its: VICE PRESIDENT
(Title)

ATTEST:
By: K. Tomblinson
K. TOMBLINSON
(Type or Print Name)
Its: ASST. SECRETARY
(Title)

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STATE OF ILLINOIS)
) ss
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that J. MENZA, personally known to me to be the VICE PRESIDENT of BENEFICIAL ILLINOIS, INC and K. TOMBLINSON, personally known to me to be the ASST. SECRETARY of BENEFICIAL ILLINOIS, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. SECRETARY, that they signed and delivered the said instrument of writing in their capacity as corporate officers as their free and voluntary act, and as the free and voluntary act of _____ for the uses and purposes as set forth.

Given under my hand and seal this the 2 day of OCTOBER, 2003.

Marilyn J. Blaszczyk
NOTARY PUBLIC



Prepared By and
Return This Document After Recording to:

BENEFICIAL ILLINOIS
577 LAMONT ROAD
ELMHURST, IL 60126

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STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

ALTA COMMITMENT

Schedule A - Legal Description

File Number: TM124774

Assoc. File No: 335925

COMMITMENT - LEGAL DESCRIPTION

Lot 6 and the West 8.33 feet of Lot 5 in Block 9 in Ullmann's Subdivision of Southeast Quarter of Southwest Quarter of West 1/3 of South 20 acres of West 26.60 chains of Southeast Quarter of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY
COMPANY**