

# UNOFFICIAL COPY



Doc#: 0333602376

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/02/2003 05:58 PM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, ILLINOIS

Recording Requested by:  
Ameriquest Mortgage Company

When Recorded Mail to:  
LANDAMERICA DEFAULT SERVICES  
6 EXECUTIVE CIRCLE, SUITE 100  
IRVINE, CA 92614

LOAN #47349071/7576/CANCELLED

67070

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERIQUEST MORTGAGE COMPANY, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated MAY 23, 2002, and executed by RUBY TURNER ALSO KNOWN AS RUBY J. TURNER to secure payment of the principal sum of \$15,000.00 dollars & Interest to AMERIQUEST MORTGAGE COMPANY in the County of COOK, and State of ILLINOIS, recorded, JUNE 11, 2003, Instrument: # 0316203241 in Book: N/A, on Page: N/A, is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** THE NORTH 17 FEET OF LOT 75 AND LOT 76 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTHWEST 17 FEET OF LOT 80 AND 79 (EXCEPT THE NORTHWEST 12 FEET THEREOF) IN DEWEY'S BEVERLY HILLS A SUBDIVISION OF BLOCKS 1 AND 2 I BLOCKS 1 TO 6 IN CLUSIVE IN SUBDIVISION OF THE SOUTH 1/2 OF THAT PART EAST OF COLUMBUS, CHICAGO AND INDIANA CENTRAL RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8932 S. HERMITAGE AVENUE, CHICAGO IL 60620  
PARCEL ID NUMBER: 25-06-214-030 AND 25-06-214-023

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 10, 2003.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

BY

  
MA. TERESA A. BERNAL, AS AGENT OF THE CORPORATION

BY

  
DEBORAH DONLEY, AS AGENT OF THE CORPORATION

5-1  
P.2  
m-1  
KB

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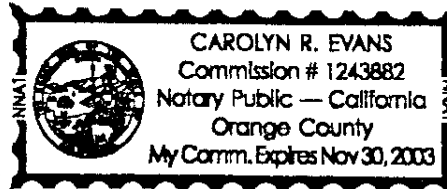
Page 2 Satisfaction of Mortgage

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 9/11/03, before me, CAROLYN R. EVANS, a Notary Public in and for Orange County in the State of California, personally appeared MA. TERESA A. BERNAL, AS AGENT OF THE CORPORATION and DEBORAH DONLEY, AS AGENT OF THE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) were subscribed to within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and Notarial Seal.

CAROLYN R. EVANS, NOTARY PUBLIC



Prepared By: CAROLYN EVANS, 505 CITY PARKWAY WEST, #100, ORANGE, CA 92868