

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0333602454

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0333602454
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/02/2003 08:00 PM Pg: 1 of 2

L#:290511601

The undersigned certifies that it is the present owner of a mortgage made by FORD CITY BANK & TRUST CO, AS TRUSTEE UNDER TRUST NO.

2287 DATED 5-31-78

to FORD CITY BANK & TRUST CO bearing the date 05/31/78 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 3038805 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:8215 S LARAMIE BURBANK, IL 60459
PIN# 19-33-215-004

dated 09/24/03

COLE TAYLOR BANK, SUCCESSOR BY MERGER TO FORD CITY BANK AND TRUST CO.

By: Elsa McKinnon VICE PRESIDENT

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 09/24/03
by Elsa McKinnon the VICE PRESIDENT
of COLE TAYLOR BANK,
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan 9, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL TM 354TM Y

Handwritten initials/signature

MORTGAGE

UNOFFICIAL COPY

90511601

THIS MORTGAGE is made this 31st day of May 1978, between the Mortgagor, Ford City Bank and Trust Co., as Trustee under Trust No. 2287 dated May 31, 1978 (herein "Borrower"), and the Mortgagee, Ford City Bank and Trust Co., a corporation organized and existing under the laws of State of Illinois whose address is 7601 South Cicero, Chicago, Illinois 60652 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty Thousand and No/100---- Dollars, which indebtedness is evidenced by Borrower's note dated May 31, 1978 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2003

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

Lot 14 in Block 5 in Golfmoor, being a Subdivision in the Northeast 1/4 of Section 33, Township 18 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 19-33-215-004

which has the address of 9215 South Laramie Burbank
Illinois 60459 [Street] [City]
 [State and Zip Code] (herein "Property Address")

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain part of the property covered by this Mortgage and all of the foregoing together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".