## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:11917497



Doc#: 0333602461 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/02/2003 08:00 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SANDRA L REINER

to MIDWEST MORIGAGE SERVICES, INC. AKA FIRST CHICAGO MORT. SER. bearing the date 07/06/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 95-470277 Illinois in Book Page The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:233 E ERIE ST - 1702 PIN# 17-10-203-027-1082

CHICAGO, IL 60611

MARY JO MCGOWAN Notary Public Suite of Florida
My Commission, Exp. July 30, 2007
No. DD 0; 33, 04 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

dated 10/01/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLY. The foregoing instrument was acknowledged before me on 10/01/03

the Asst. Vice President by Steve Rogers

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007

Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



## LOAN POLICY (1992) LOAN POLICY (1992) VIEW A (CONTINUED PY

POLICY NO.: 1401 007553632 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 1702 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLATE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COIN(:11)ES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SIUATED OF CAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UTWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATT? CHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON (L):MINTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PACTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECOLOGI) AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ZLLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS PE. - COPY OFFICE DOCUMENT 26017895.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

OLA292

DK1 08/07/95

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