UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO.: 0634355047

DRAFTED BY:

ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: In O Yang Chang M Yang 3940 W Bryn Mawr Ave 409 Chicago, 11 60659

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by IN OK YANG AND CHANG MO YANG, HUSBAND AND WIFE

as Mortgagor, and recorded on 03/21/2003 as document number 0030385715 in the Lecorder's Office of COOK County, held by SECURITY MORTGAGF, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed horewith SEE ATTACHED EXHIBIT A

Commonly known as 3940 W Bryn Mawr Pvc 4, Chicago IL 60659

PIN Number 13023000081029

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 25, ABN-AMRO Mostgage froup, Inc.

PAULA CLAIRDAY

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 25, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 010 T1V



Khahala Blount MY COMMISSION # DD163755 EXPIRES November 11, 2996 SONDED THRU TROY FAIN INSURANCE, INC.

Doc#: 0333602432

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

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EXHIBIT A

PARCEL 1: UNIT 409 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELITEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES THAT FART OF THE EAST 833 FEET OF THE WEST 83 FEET OF THE NORTH 562 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 14 OF SECTION 2 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH VEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET THENCE SOUTH A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET. THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET; THENCE EAST 78.0 FEET; THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 409

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 409
AND STORAGE SPACE 409 LIMITED COMMON ELEMENTS AS DELINEATED

LR423/007 T1V