

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0627459969



Doc#: 0333602435  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/02/2003 07:39 PM Pg: 1 of 2

DRAFTED BY:  
Bette Sheridan  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
George Paciga  
Gerald M Stevens  
15 N Racine 504  
Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GEORGE PACIGA, AN UNMARRIED MAN AND GERALD M. STEVENS, AN UNMARRIED MAN as Mortgagor, and recorded on 10/03/2002 as document number 0021087632 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith

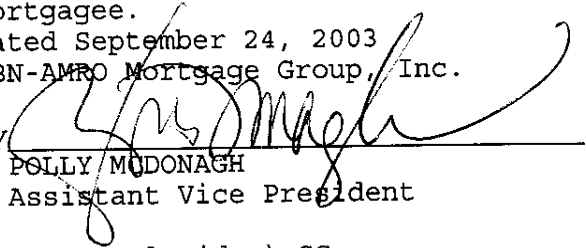
Commonly known as 15 N Racine 504, Chicago IL 60607

PIN Number 17084430421073

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

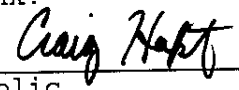
Dated September 24, 2003  
ABN-AMRO Mortgage Group, Inc.

By

  
POLLY MCDONAGH  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 24, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

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CRAIG HOFSTRA

MY COMM. EXP 3/27/2005  
BONDED BY SERVICE INS.  
NO DD 013044

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Loan Number: 0627459969

## EXHIBIT A

UNIT NUMBER 304 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON  
A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF  
REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS  
1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO,  
BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 8, TOWNSHIP 39 N, RANGE  
14 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF  
BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION  
OF THE SE 1/4 OF SECTION 8, TOWNSHIP 39 N, RANGE 14 E OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND  
23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION  
TO CHICAGO, BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 8,  
TOWNSHIP 39 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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