RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

WILLIAM BONAPARTE, JR., PRESIDENT BONAPARTE CORPORATION 1455 S MICHICAGN AVE CHICAGO IL 60605

SEND TAX NOTICES TO:

Doc#: 0333604117
Eugene "Gene" Moore Fee: \$26.00
Date: 12/02/2003 11:59 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEAGE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO William Bonaparte, JR. 480 Nov. McClurg Court #820 Chicago, IL 60611 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16TH day of JANUARY, 2003, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book of records, on page \_\_\_\_\_\_, as document No. 0030229781, to the premises therein described as follows, situated in the County

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appearaining.
1 Ormanont real Palate marx Number(e): 17 m 210 n 22 1 52 1
Address(es) of premises: 480 N MCCLURG COURT, UNIT #820, CHICAGO IL 60611
Witness Our hand(s) and seal(s), this 24TH day of NOVEMBER, 2003
mana(s) and scal(s), this 241 Highly of NOVEMBER, 2003
By: Coma Swiftle (SEAL)
DANNA L STUEHLER, VP
August /
Attest:(SEAL)
,
This instrument was prepared by Jillian L Descourouez, Loan Operations, 201 South State Street, Hampshire, IL 601/0
STATE OF ILLINOIS }
COLINITY OF IZANT
COUNTY OF KANE
O. II. A Province of the Control of

On this 24TH day of NOVEMBER, 2003, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and, and known to be the VP and, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Christine J. Wilkerson
Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

My commission Exp. 10/21/2007

BOX 333-CTI

Legal Description:

## **UNOFFICIAL COPY**

PARCEL 1: UNIT NUMBER 820N IN CITY VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT L'PON THE PORPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED OCTOBER 28, 1997 AS Of Coot County Clark's Office DOCUMENT NUMBER 98704543.