

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140



Doc#: 0333604118
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/02/2003 11:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Michael Doerner
9201 N Milwaukee Ave
Niles, IL 60714-1301

SEND TAX NOTICES TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Michael Doerner his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by two certain mortgages and two assignment of rents, bearing date the 5th day of October, 1998, and recorded in the Recorder's Office of Cook, in the State of Illinois, in book _____ of records, on page _____, as document No. 99291927, 99386032, 99291928, 99386033 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09 14 203 003 (parcel 1); 09 14 203 004 (parcel 2); 09 14 203 010 (parcel 3)
Address(es) of premises: 9201 N. Milwaukee Ave, Niles, IL 60062

Witness Our hand(s) and seal(s), this 25th day of November, 2003.

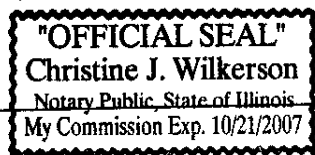
By: Danna L. Stuehler (SEAL)
Danna L. Stuehler, VP

This instrument was prepared by Jillian L Descourouez, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }

On this 25th day of November, 2003, before me, the undersigned Notary Public, personally appeared Danna L. Stuehler and , and known to be the VP and , authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: [Signature] Residing at _____
Notary Public in and for the State of Illinois My commission expires _____



BOX 333-CTI

UNOFFICIAL COPY 99291927

Legal Description:

LEGAL DESCRIPTION:

RCEL 1:

AT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING 4.57 CHAINS WEST OF THE SOUTHEAST CORNER OF SAID WEST 1/2 OF THE NORTHEAST 1/4 AFORESAID; THENCE WEST 2.24 CHAINS TO THE CENTER OF THE MILWAUKEE ROAD; THENCE NORTH 27 DEGREES WEST, 2.24 CHAINS; THENCE EAST 2.24 CHAINS; THENCE SOUTH 27 DEGREES EAST, 2.24 CHAINS TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE WEST 50.00 FEET, AS MEASURED PERPENDICULAR TO THE CENTERLINE OF MILWAUKEE AVENUE, AS CONVEYED TO THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION BY DEED RECORDED AS DOCUMENT 85048839), IN COOK COUNTY, ILLINOIS.

RCEL 2:

TRACT OF LAND IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID NORTHEAST 1/4, 147.84 FEET EAST OF THE CENTER LINE OF MILWAUKEE AVENUE; THENCE RUNNING EAST ON THE SOUTH LINE OF SAID NORTHEAST 1/4, 109.89 FEET; THENCE NORTHWESTERLY ON A LINE PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE, 7.84 FEET; THENCE WEST ON A LINE PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST 1/4, 9.89 FEET; THENCE SOUTHEASTERLY 147.84 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

RCEL 3:

PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING IN THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AT A POINT WHICH IS 141.84 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 FOR A DISTANCE OF 39.67 FEET; THENCE NORTHWESTWARD PARALLEL WITH THE ORIGINAL CENTER LINE OF MILWAUKEE AVENUE, FOR A DISTANCE OF 147.84 FEET; THENCE EASTWARD PARALLEL WITH SAID SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 FOR A DISTANCE OF 174.68 FEET MORE OR LESS TO AN INTERSECTION WITH THE NORTHWESTERLY BOUNDARY LINE OF THE RESUBDIVISION OF GOLF MILL SUBDIVISION; THENCE NORTHWESTWARD AND SOUTHWARD ALONG SAID BOUNDARY LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.