

# UNOFFICIAL COPY

Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT  
ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255



Doc#: 0333606129  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/02/2003 02:04 PM Pg: 1 of 2

Property of Cook County Clerk's Office

### Satisfaction

LOAN SERVICING CENTER #4000938607 "EVANS" Lender ID:L60/3182562 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that Bank One, National Association, not in its individual capacity, but as Trustee for the Certificateholders of the CSFB Mortgage Pass-Through Certificates, Series 2001-28, by Fairbanks Capital Corp. as Attorney-in-fact, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN EVANS AND PEARLIE MAE EVANS, MARRIED TO EACH OTHER  
Original Mortgagee: THE CIT GROUP/CONSUMER FINANCE INC.  
Dated: 11/13/1996 Recorded: 12/05/1996 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 96919843, in the county of Cook State of Illinois

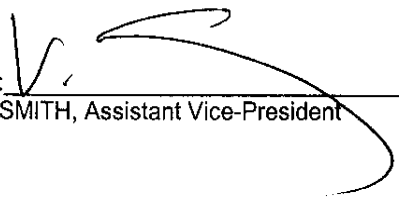
Legal: LOT 47 IN THE RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 3 IN DERBY'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-09-406-009

Property Address: 211 N LARAMIE, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bank One, National Association, not in its individual capacity, but as Trustee for the Certificateholders of the CSFB Mortgage Pass-Through Certificates, Series 2001-28, by Fairbanks Capital Corp. as Attorney-in-fact.  
On October 2nd, 2003

By:   
V. SMITH, Assistant Vice-President

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Satisfaction Page 2 of 2

STATE OF Florida  
COUNTY OF Duval

On October 2nd, 2003, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. MUNOZ

Notary Expires: 03/27/2005 #DD013018

**M. MUNOZ**  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD013018  
EXPIRES 3/27/2005  
BONDED THRU 1-888-NOTARY

(This area for notarial seal)

Prepared By: Pam Wedenseller, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255  
800-944-1212 EXT. 55

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