### **UNOFFICIAL COPY**



Doc#: 0333610152

Eugene "Gene" Moore Fee: \$170.50 Cook County Recorder of Deeds Date: 12/02/2003 05:10 PM Pg: 1 of 74

(Above Space for Recorder's Use Only)

## FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS FASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSURVANCY AT NORTH PARK CONDOMINIUM II

This Amendment to the Declaration of Condominium Ownership By-Laws, Easements, Restrictions, Covenants for The Conservancy at North Park Condominium II is made and entered into on this day of , 2003, by the Board of Directors of The Conservancy at North Park Condominium II Association and the undersigned Unit Owners of the Cordominium Units in The Conservancy at North Park Condominium II Association (fersinafter referred to as the "Unit Owners"), having at least 75% of the total votes of membership in the Association.

#### WITNESSETH

WHEREAS, By the Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants for The Conservancy at North Park Condominium II (hereinafter referred to as "the Declaration"), filed in the office of Recorder of Deeds of Cook County, Illinois on or about September 15, 1994 certain real estate was committed to the Condominium Property Act of the State of Illinois, said condominium being known as The Conservancy of North Park Condominium II;

whereas, The Declaration sets forth the procedures for amendment, change or modification of the Declaration by written instrument setting forth the amendment with the approval of the Association's Board and at least three fourths (3/4) of all Unit Owners and containing an affidavit by an officer of the board certifying that all mortgagees having bona fide liens of record have been notified by certified mail of the amendment, change or modification and an affidavit by un officer certifying to such mailing; and

**WHEREAS,** The Board and the Unit Owners desire to restrict the leasing of units, to enact an occupancy restriction; and

**NOW THEREFORE,** THE Board and the Unit Owners do hereby amend the Declaration as follows:

1. <u>Leasing of Units Prohibited</u>. No Unit Owner may enter into any lease, sublease or other tenancy arrangement for any Unit or with respect to any Unit, except as provided herein. Leasing, subleasing or other tenancy arrangements are, as of the date of this Amendment and hereinafter, prohibited in their entirety except

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as specifically provided in this Declaration Amendment. Any lease, sublease or other tenancy arrangement effective on the date of this Amendment, however, shall be valid for the term of that lease, sublease or other tenancy arrangement but shall not be renewed for any term thereafter. In the event of any inconsistency between the terms of the Declaration and this Declaration Amendment, the terms of the Declaration Amendment shall control.

#### 2. <u>Exceptions to Leasing Prohibitions</u>

#### a. <u>Limitation on Leasing</u>

Except as provided herein in this Declaration Amendment, no Unit Owner may enter into any lease or other tenancy arrangement until said Unit Owner has owned the Unit for at least two (2) years. During such initial two (2) year period, the Unit shall be occupied as the orincipal or secondary residence of a Unit Owner, but in no event may be the subject of any tenancy arrangement involving a Unit Owner and a third party.

#### b. Units Owned by Association

The Board of Directors of the Association shall have the right to lease out any Association owned Units or any Unit which the Association has possession of pursuant to any court order.

#### c. Restrictions on Number of Units to be Leased

Except as to Units owned by the Association or which the Association has possession pursuant to court order, the maximum number of Units to be leased at any one point in time will be monitored and restricted by the following test. The maximum number of Units that may be leased or designated for lease at any one point in time in the Association shall be limited to 2 (two) Units, exclusive of Units owned by the Association.

#### d. Limits on Lease Terms

No Unit shall be leased by a Unit Owner for a term less than one (1) year (except for extensions of leases existing at the time of this Declaration Amendment which shall expire on the expiration of the existing lease), and no portion of a Unit which is less than the entire Unit shall be leased. A Unit may only be leased by Unit Corner to a third party for a maximum term of 2 years ("2 year lease term"), and only after the Unit Owner first meets the requirements contained in Section 2.a. of this Declaration Amendment. The 2 year lease term shall allow a Unit Owner to lease a Unit for a period of 2 consecutive 12 month periods of time. A Unit may not be leased by the Unit Owner after expiration of the 2 year lease term.

#### f. Rules and Regulations

The Board may adopt reasonable Rules and Regulations from time to time not inconsistent with the foregoing provisions, for the purpose of implementing and effectuating the same.

#### f. Lessee in Violation of Declaration Amendment

In the event that a Unit Owner or any interest therein is leased in violation of this Declaration Amendment, the Board shall have the right

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to enforce the restrictions, limitations, prohibitions or conditions set forth in the Declaration by any proceeding at law or in equity and may pursue any or all of the remedies set forth in the Declaration, By-Laws and Rules and Regulations, or the Illinois Condominium Property Act.

#### 3. **Occupancy Restriction**

Unit must contain a minimum gross floor area not less than 150 square feet for each occupant. The term "minimum gross floor area" shall not include floor area of halls or walkways, bathrooms, stairs, laundry areas, closet or other storage areas.

IN WITNESS WHEREOF, the undersigned Unit Owners and Board Members have hereunto set their hands and seals the day and date first written above. 30 OF

BOARD OF DIRECTORS OF THE CONSERVANCY AT NORTH PARK CONDOMINIUM II ASSOCIATION

Treasurer 3/6/7/5 Office Vice-President

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#### AFFIDAVIT RELATING TO FIRST AMENDMENT OF DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II ASSOCIATION.

I, Mark D. Roth, affirm that a copy of the First Amendment to Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants for the The Conservancy at North Park Condominium II Association was mailed by certified mail at least 10 days prior to all mortgagees having a bona fide lien of record against any unit.

The undersigned certifies that the statements set forth in this instrument are true and correct. Coot County Cle

Date: 11-25-03

Subscribed and Sworn to before me this

25 day of November, 2003.

OFFICIAL SEAL CHRISSY STLIN

MY COMMISSION EXPIRES: 09/30/07

. . . .0333610152 Page: 5 of 74

## **UNOFFICIAL COPY**

# EXHIBIT "B" COMSERVANCY AT NORTH PARK CONDOMINIUM I SCHEDULE OF THE PERCENTAGE OWNERSHIP INTEREST IN THE COMMON SLEMENTS

| UNIT NUMBER | INTEREST | PARKING | STORAGE                    |
|-------------|----------|---------|----------------------------|
| 201         | 1.6474   |         | <b>S201</b>                |
| 202         | 2.6966   | P202    | \$202                      |
| 203         | 2.6292   | P203    | <b>8203</b>                |
| 204         | 2.3968   | P204    | S204                       |
| 205         | 2.4718   | P205    | <b>82</b> 05               |
| 206         | 2.0371   | P206    | \$206                      |
| 207         | 2,5917   | P207    | 5207<br>5207               |
| 208         | 2.5606   | P208    | S208                       |
| 209         | 2.5467   | P209    | 820 <del>9</del>           |
| 210         | 3.1463   | P210    | <b>8210</b>                |
| 301         | 1.7389   | P301    | <b>8301</b>                |
| 302         | 2.6966   | P302    | 8302                       |
| 303         | 2.6292   | F303    | <b>5302</b><br><b>5303</b> |
| 304         | 2.3968   | 9304    | 8304                       |
| 305         | 2.4718   | P305    | 8305                       |
| 306         | 2.0970   | P306    | 8306                       |
| 307         | 2.5917   | P307    | 8307                       |
| 308         | 2.6666   | P308    | 2308                       |
| 309         | 2.5467   | P309    | 6309                       |
| 310         | 3.2213   | P310    | \$320                      |
| 401.        | 1.7389   | P401    | S401                       |
| 402         | 2.6966   | P402    | 5402                       |
| 403         | 2.6292   | P403    | 8403                       |
| 404         | 2.3968   | P404    | 8404                       |
| 405         | 2-4718   | P405    | 8405                       |
| 406         | 2.0970   | P406    | S406                       |
| 407         | 2.5917   | P407    | 8407                       |
| 408         | 2.6666   | P408    | 5408                       |
| 409         | 2.5467   | P409    | <b>84</b> 09               |

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### **UNOFFICIAL COPY**

#### EXHIBIT "B"

#### CONSERVANCY AT NORTH PARK CONDONINIUM I SCHEDULE OF THE PERCENTAGE OWNERSHIP INTEREST IN THE COMMON ELEMENTS

| UNIT NUMBER   | * INTEREST   | PARKING  | <b>aloby</b> dk   |  |
|---|--|--|---|--|
| 410<br>501<br>502<br>503<br>504<br>505<br>506<br>507<br>508<br>509<br>510 | 3.2213<br>1.7389<br>2.6966<br>2.6292<br>2.3968<br>2.4718<br>2.0970<br>2.5917<br>2.6666<br>2.5467<br>3.2213 | P410<br>P501<br>P502<br>P503<br>P504<br>P505<br>P506<br>P507<br>P508<br>P509<br>P510 | \$410<br>8501<br>8502<br>8503<br>8504<br>8505<br>8506<br>8507<br>8508<br>8509 |  |
|   | •  | Olys (   | 8510  |  |

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|--------|--------|---------------|--|
| CONSER | VMINUT | CONDOMINIUM   |  |

ONDOMINIUM 3850 W. BRYN MAWR, CHICAGO, IL 60659

#### PIN #'S / UNIT #'S

| 13 02 300 006 1040  | 510 | 13 02 300 006 1005 | 205 |
|---------------------|-----|--------------------|-----|
| 13 02 300 006 1039  | 509 | 13 02 300 006 1004 | 204 |
| 13 02 300 006 1038  | 508 | 13 02 300 006 1003 | 203 |
| 13 02 300 006 1037  | 507 | 13 02 300 006 1002 | 202 |
| 13 02 300 006 1036  | 506 | 13 02 300 006 1001 | 201 |
| 13 02 300 006 1035  | 503 |                    |     |
| 13 02 300 006 1034  | 504 |                    |     |
| 13 02 300 005 1033  | 503 |                    |     |
| 13 02 300 006 1 032 | 502 |                    |     |
| 13 02 300 006 1031  | 501 |                    |     |
| 13 02 300 006 1030  | 410 |                    |     |
| 13 02 300 006 1029  | 409 |                    |     |
| 13 02 300 006 1028  | 408 |                    |     |
| 13 02 300 006 1027  | 407 |                    |     |
| 13 02 300 006 1026  | 406 |                    |     |
| 13 02 300 006 1025  | 405 |                    |     |
| 13 02 300 006 1024  | 404 | Clort's Ore        |     |
| 13 02 300 006 1023  | 403 | 46.                |     |
| 13 02 300 006 1022  | 402 |                    |     |
| 13 02 300 006 1021  | 401 |                    |     |
| 13 02 300 006 1020  | 310 |                    |     |
| 13 02 300 006 1019  | 309 |                    |     |
| 13 02 300 006 1018  | 308 | 7.0                |     |
| 13 02 300 006 1017  | 307 |                    |     |
| 13 02 300 006 1016  | 306 | Vic.               |     |
| 13 02 300 006 1015  | 305 |                    | )   |
| 13 02 300 006 1014  | 304 |                    | 0   |
| 13 02 300 006 1013  | 303 |                    |     |
| 13 02 300 006 1012  | 302 |                    |     |
| 13 02 300 006 1011  | 301 |                    |     |
| 13 02 300 006 1010  | 210 |                    |     |
| 13 02 300 006 1009  | 209 |                    |     |
| 13 02 300 006 1008  | 208 |                    |     |
| 13 02 300 006 1007  | 207 |                    |     |
| 13 02 300 006 1006  | 206 |                    |     |
|                     |     |                    |     |

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Legal Description:

SUBDIVISION: CONSERVANCY AT NORTH PARK CONDOMINIUM II;

SEC/TWN/RNG/MERIDIAN: SW4 S02T40NR13E 3P

Property of Country Clerk's Office

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### **UNOFFICIAL COPY**

# SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OWNER   | UNIT ADDRESS   | % OF COMMON<br>ELEMENTS                |       |
|--|--|--|-------|
| Joan Fronce  | 201  | 1.6474                                 |       |
| Unit Owner's Signature   |  |  |       |
| Unit Owner's Signature   |  |  |       |
| Unit Owner's Signature   | Of C   |  |       |
| Unit Owner's Signature   | County   |  |       |
| Unit Owner's Signature   |  | 26/4/5                                 |       |
| MORTGAGE HOLDERS NAME AN   | ID ADDRESS: (to be com                               | pleted by Unit Gwner)                  |       |
| Financial Institution Full Na<br>Street/P.O. Box:<br>City/State/Zip: | me: <u>Centant</u><br><u>Po Bos</u><br><u>Moru</u> F | Mortgage 5452<br>5452<br>wree NJ 08054 | -5452 |
|  | ****   |  |       |

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## **UNOFFICIAL COPY**

| MOTALL DEGLES HOST DE GOLD TO THE CONTROL OF THE CO |      |
|--|------|
| STATE OF ILLINOIS ) ) SS: COUNTY OF COOK )   |      |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  |      |
| GIVEN my hand and notarial seal this day of completed and notarial seal this day of completed and co | • 0° |
| CONCRESSION OF THE STATE OF THE |      |
| Coot County Clart's Office   |      |
|  |      |

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### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OW'LER  | UNIT ADDRESS              | ELEMENTS               |
|--|---------------------------|------------------------|
| Sulvin Foren   | buch 202                  | 2.6966                 |
| Unit Owner's Signature   | _                         |                        |
| Unit Owner's Signature   | Co                        |                        |
| Unit Owner's Signature   | - 04 Co.                  |                        |
| Unit Owner's Signature   | - Coop County             |                        |
| Unit Owner's Signature   | <del></del>               | C/6/4'S                |
| MORTGAGE HOLDERS NAM   | IE AND ADDRESS: (to be co | mpleted by Unit Owner) |
| Financial Institution F<br>Street/P.O. Box:<br>City/State/Zip: | ull Name:                 |                        |
|  | ******                    |                        |

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## **UNOFFICIAL COPY**

| <del></del>           |  |  |  |
|-----------------------|--|--|--|
| STATE OF ILLINOIS     | )  |  |  |
| COUNTY OF COOK        | ) SS:<br>)                                       |  |  |
| certify that the abov | ve persons who are per<br>nd signed this instrum | Cook and State of Illinois sonally known to me appoint as their free and volur | eared before me                                      |
| GIVEN my nand and     | notarial seal this                               | day of   |  |
| <u> </u>              |  | MOTARY PUBLIC  | OFFICIAL SEA KIMBERLY CREE NOTARY PUBLIC, STATE OF I |
|                       | Ox   |  | genomina (1914)                                      |
|                       | 00/  |  |  |
|                       | *1   | C  |  |
| ,                     |  | County Clary   |  |
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| Ÿ.,,                  |  |  | SO <sub>C</sub>                                      |
| ·                     | · . <u>-</u> .                                   |  |  |
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### **UNOFFICIAL COPY**

# SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OWNER  | UNIT ADDRESS           | % OF COMMON<br>ELEMENTS |
|---|------------------------|-------------------------|
| Joseph Jakobar<br>Unit Owner's Fign att re                      | nke 203                | 2.6292                  |
|   | lss-                   |                         |
| only owner's Signature  |                        |                         |
| Unit Owner's Signature  | 04                     |                         |
| Unit Owner's Signature  | 4 County               |                         |
| Unit Owner's Signature  | 3                      | Copp.                   |
|   |                        | 750                     |
| MORTGAGE HOLDERS NAME AN  | D ADDRESS: (to be comp | oleted by Unit Owner)   |
| Financial Institution Full Nar Street/P.O. Box: City/State/Zip: |                        |                         |
|   | *****                  |                         |

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS )  |
|--|
| ) SS:<br>COUNTY OF COOK )  |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  |
| GIVEN my rand and notarial seal this 22 not day of   |
| FOR DOPOTHY WITSCHONE PKIMBERLY CREELY  STARY PUBLIC, STATE OF ILLINO  CO CONTROL OF ILLINO  CONTR |
| Tonga Welschonke Mess  |
| SUBSCRIBER And SWORD TO  |
| SUBSERIBET AND SWORD TO  BEFORE ME This 25th day or  COTOBER, 2003.  OFFICE  NOTARY PUBLICS TO FILLINOIS  MY COMMISSION  OV. 15,2004   |
| OCTOBER, 2003.   |
| Jack Strall  |
| For SONTA WITS Chorke MESS   |
| 'S   |
|  |
| Co   |
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## **UNOFFICIAL COPY**

# SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OWNER  | UNIT ADDRESS                   | % OF COMMON ELEMENTS              |
|---|--------------------------------|-----------------------------------|
| Unit Owner's Signature  | 204                            | 2.396876                          |
| Unit Owner's Signature  |                                |                                   |
| Unit Owner's Signature  | 04                             |                                   |
| Unit Owner's Signature  | Collustra (                    |                                   |
| Unit Owner's Signature  |                                | Cort's                            |
| MORTGAGE HOLDERS NAME A   | ND ADDRESS: (to be com         | pleted by Unit Owner)             |
| Financial Institution Full N<br>Street/P.O. Box:<br>City/State/Zip: | ame: AON ANRO<br>135 S<br>Chgo | MORTGHEE CIRP<br>ATGAILS<br>COSTY |
|   | ******                         |                                   |

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS ) ) SS: COUNTY OF COOK )  |
|---|
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth. |
| GIVEN my hand and notarial seal this day of day of  |
| NOTARY PUBLIC  KIMBERLY CREE  NOTARY PUBLIC, STATE OF IL  |
| 00/C  |
|   |
| Cook County Clark's Office  |
|   |

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## **UNOFFICIAL COPY**

# SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OWNER   | <b>UNIT ADDRESS</b>    | % OF COMMON<br><u>ELEMENTS</u>   |
|--|------------------------|--|
| Tatricia & Manie   | 205<br>rowski          | 2.4718   |
| Unit Owner's Signature   |                        |  |
| Unit Owner's Signature   |                        |  |
| Unit Owner's Signature   | of Co                  |  |
| Unit Owner's Signature   | of County              |  |
| Unit Owner's Signature   |                        | Continue of the continue of th |
| MORTGAGE HOLDERS NAME AN   | ID ADDRESS: (to be com | pleted by Unit Owner)  |
| Financial Institution Full Na<br>Street/P.O. Box:<br>City/State/Zip: |                        |  |
|  | *****                  |  |

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## **UNOFFICIAL COPY**

| THE PROPERTY OF THE PROPERTY O |
|--|
| STATE OF ILLINOIS )  |
| COUNTY OF COOK ) SS:   |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  GIVEN my hand and notarial seal this day of 2003.   |
| NOTARY PUBLIC  COMMISSION  COM |
| 004  |
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| of County Clory's Office   |
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## **UNOFFICIAL COPY**

# SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OWNER   | UNIT ADDRESS                             | % OF COMMON<br>ELEMENTS  |
|--|--|--|
| Della Signature Unit Owner's Signature                               | 206                                      | 2.0371   |
| Unit Owner's Signature   |  |  |
| Unit Owner's Signature   | 004 C                                    |  |
| Unit Owner's Signature   | J. J |  |
| Unit Owner's Signature   | of County                                | Copy of the second of the seco |
| MORTGAGE HOLDERS NAME AN   | <b>√.</b> ,                              | $O_{x_{\alpha}}$   |
| Financial Institution Full Na<br>Street/P.O. Box:<br>City/State/Zip: | ame:                                     |  |
|  | *****                                    |  |

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS ) ) SS: COUNTY OF COOK )   |   |
|--|---|
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  |   |
| GIVEN my hand, and notarial seal this 201 day of CFFICIAL SEAL KIMBERLY CREELY NOTARY PUBLIC, STATE OF ILLE CONSIDER OF MARKETING OF THE CONSIDER OF THE CONSI | Y<br>  <b>Y</b><br>  <b>NO</b> ()<br> 5 例 |
| NOTARY PUBLIC  |   |
| 00/F CO.   |   |
| Of County Clart's Or   |   |
|  |   |
|  |   |

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## **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OWNER                       | <b>UNIT ADDRESS</b>    | ELEMENTS                    |
|----------------------------------|------------------------|-----------------------------|
| Unit Owner's Signature           | 207                    | 2.5917                      |
| Catherine Hown                   |                        |                             |
| Unit Owner's Signature           |                        |                             |
| Unit Owner's Signature           | 940                    |                             |
| Unit Owner's Signature           | OOF COUNTY             |                             |
| Unit Owner's Signature           |                        | C/A                         |
| MORTGAGE HOLDERS NAME AI         | ND ADDRESS: (to be con | ualeted by Unit Cwaer)      |
| Financial Institution Full Na    |                        | ripleted by office stricely |
| Street/P.O. Box: City/State/Zip: |                        |                             |
|                                  | *****                  |                             |

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS ) ) SS: COUNTY OF COOK )  |
|---|
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth. |
| GIVEN my pand and notarial seal this day of OFFICIAL CEAL  KIMBERLY CREELY  MOTARY PUBLIC, STATE OF ILLIES  CO. MISCELIN  |
| NOTARY PUBLIC   |
| CO/ CO/   |
|   |
| Of County Clerk's Office  |
|   |

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## **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OWNER   | UNIT ADDRESS | ELEMENTS       |
|--|--------------|----------------|
| Deorge Kour<br>Unit Owner's Signature                          | 208          | 2.6666         |
| Unit Owner's Signature   |              |                |
| Unit Owner's Signature   | 04 C         |                |
| Unit Owner's Signature   | OUNX.        |                |
| Unit Owner's Signature   | Of County C  | Orts           |
| MORTGAGE HOLDERS NAME AN                                       | ₹            | U <sub>x</sub> |
| Financial Institution Full Na Street/P.O. Box: City/State/Zip: | me:          |                |
|  | *****        |                |

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## **UNOFFICIAL COPY**

| this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  GIVEN my hand and notarial seal this 2010 day of 2003.  CFFICIAL CLAY  NOTARY PUBLIC  NOTARY PUBLIC  SO JOSEN NOTARY PUBLIC   |           |
|--|-----------|
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  GIVEN my hand, and notarial seal this 20 day of control of the county of the day of control of the county public of  |           |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  GIVEN my hand and notarial seal this 20nd day of CFFICIAL CEAL KIMBERLY CREELY NOTARY PUBLIC, STATE OF ILLINO NOTARY PUBLIC.  |           |
| certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  GIVEN my land and notarial seal this day of control of the day of control of the purpose therein set forth.  CFFICIAL SEAL KIMBERLY CREELY NOTARY PUBLIC, STATE OF ILLING NOTARY PUBLIC.   |           |
| this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  GIVEN my hand and notarial seal this 2010 day of 2003.  CFFICIAL CLAY  NOTARY PUBLIC  NOTARY PUBLIC  SO JOSEN NOTARY PUBLIC   |           |
| GIVEN my hand, and notarial seal this 2010 day of OCTOBER, 2003.  CFFICIAL CEAL KIMBERLY CREELY NOTARY PUBLIC, STATE OF ILLING   |           |
| MOTARY PUBLIC  OCTOBER  , 2003.  CFFICIAL CEAL  KIMBERLY CREELY  NOTARY PUBLIC, STATE OF ILLINO  CO. JOSEPH M. STATE OF ILLI |           |
| MOTARY PUBLIC  CFFICIAL SEAL  KIMBERLY CREELY  NOTARY PUBLIC, STATE OF ILLINO  CO. JOSEPH M.  |           |
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| Cook County Clerk's Office   |           |
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## **UNOFFICIAL COPY**

# SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OWNER  | UNIT ADDRESS | % OF COMMON<br>ELEMENTS |
|---|--------------|-------------------------|
| Sluably Sylv<br>Unit Owner's Signature                                | 209          | 2.5467                  |
| Unit Owner's Signature  |              |                         |
| Unit Owner's Signature  | Of County    |                         |
| Unit Owner's Signature  | OUNT         |                         |
| Unit Owner's Signature  |              | 2/0/4/                  |
| MORTGAGE HOLDERS NAME ANI   | ,            | , <sub>Q</sub> O =      |
| Financial Institution Full Nan<br>Street/P.O. Box:<br>City/State/Zip: |              | <u> </u>                |
|   | *****        |                         |

0333610152 Page: 26 of 74

## **UNOFFICIAL COPY**

| HOTAKTS  | FOLTON-MOST F                                      | DE COMPLETED PRI       | OK TO KETOKN     |  |
|--|--|------------------------|------------------|--|
| STATE OF ILLINOIS  | )<br>) SS:   |                        |                  |  |
| COUNTY OF COOK   | ) 55:  |                        |                  |  |
| certify that the above<br>this day in person and<br>purposes therein set | e persons who are<br>d signed this insti<br>forth. | rument as their free a | me appeared befo | ore me   |
| GIVEN my hand and I  | potarial seal this<br>, 2003                       | day of 3.              | G OFFI           | CIAL SEAL  |
|  | Ž-05 (   | NOTARY PUBLIC          | / NOTARY PU      | ERLY CREELY BLIC, STATE OF ILLINOIS STOM STOPRES: 02/23/00 |
|  | Co   | ),                     |                  |  |
|  | •  | T Collins              |                  |  |
|  |  | 4 County               |                  |  |
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| T ex   | - N - 1 - 1 - 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1        |                        |                  | Co   |
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## **UNOFFICIAL COPY**

# SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OW'GER   | UNIT ADDRESS   | % OF COMMON<br>ELEMENTS |
|---|--|-------------------------|
| Melinda D Alughes   | 3850 N. Bryn Mau<br>#301<br>Chan Del 6065  | n 1.1389                |
| Unit Owner's Signature  | Chyo De 6065   | 7                       |
| Unit Owner's Signature  |  |                         |
| Unit Owner's Signature  | 00/4 CO.   |                         |
| Unit Owner's Signature  | The state of the s |                         |
| Unit Owner's Signature  | of County Ci   | STSO                    |
| MORTGAGE HOLDERS NAME AND   | ADDRESS: (to be comple   | eted by Unit Owner)     |
| Financial Institution Full Nan<br>Street/P.O. Box:<br>City/State/Zip: | ne: <u>N/A</u>   |                         |
|   | *****  |                         |

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS )   |
|---|
| ) SS:<br>COUNTY OF COOK )   |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth. |
| GIVEN my hand and notarial seal this 17th day of 2003.  |
| Kimbely Cuthericial SFAL  |
| NOTARY PUBLIC, STATE OF ILLINOIS  |
| MA COMMISSION   |
| 94  |
| Cook Colling Clark's Office   |
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### **UNOFFICIAL COPY**

# SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OVINER   | UNIT ADDRESS                            | ELEMENTS            |
|---|---|---------------------|
| Morence Yamilton Unit Owner's Signature                             | 302<br>38 <b>50</b> W <b>B</b> AYU Mawi | J. 6966             |
| Unit Owner's Signature  |   |                     |
| Unit Owner's Signature  | OCH COUNTY C                            |                     |
| Unit Owner's Signature  |   |                     |
| Unit Owner's Signature  | C                                       | 275                 |
| MORTGAGE HOLDERS NAME A   | ND ADDRESS: (to be comple               | eted by Unit Cwner) |
| Financial Institution Full N<br>Street/P.O. Box:<br>City/State/Zip: | lame:                                   | 100                 |
|   | ******                                  |                     |

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## **UNOFFICIAL COPY**

| 1130 12111 1          | DEGLES HOOF DE COM ELLES HOOK 10 ME   | LISIN  |
|-----------------------|---|--|
| STATE OF ILLINOIS     | )<br>) SS:  |  |
| COUNTY OF COOK        | )   |  |
| certify that the abov | ublic, in the County of Cook and State of Illinois, or persons who are personally known to me appeared signed this instrument as their free and volunt forth. | red before me  |
| GIVEN my and and      | notarial seal this $20^{10}$ day of 2003.   | OFFICIAL OF A  |
|                       |   | KIMBERLY CREELY NOTARY PUBLIC, STATE OF ILLINOTY OF CONTROL OF THE PROPERTY OF |
|                       | NOTARY PUBLIC   |  |
|                       | C   |  |
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## **UNOFFICIAL COPY**

# SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OV NER   | UNIT ADDRESS          | % OF COMMON<br>ELEMENTS |
|---|-----------------------|-------------------------|
| Barbara D. May Unit Owner's Signature                               | 303                   | 2.6292                  |
| offic Owner's Signature   |                       |                         |
| Unit Owner's Signature  | 0                     |                         |
| Unit Owner's Signature  | of C                  |                         |
| Unit Owner's Signature  | OOA COUNTY            |                         |
| Unit Owner's Signature  |                       | Cont's                  |
| MORTGAGE HOLDERS NAME A   | ND ADDRESS: (to be co | npleted by Unit Owner)  |
| Financial Institution Full N<br>Street/P.O. Box:<br>City/State/Zip: | ame:                  | 0                       |
|   | ******                |                         |

0333610152 Page: 32 of 74

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS   | )  |   |            |  |
|---|--|---|------------|--|
| COUNTY OF COOK  | ) SS:<br>)                                 |   |            |  |
| I, a Notary Pub<br>certify that the above<br>this day in person and<br>purposes therein set f | persons who are ped<br>signed this instrun | f Cook and State of Il<br>ersonally known to me<br>nent as their free and | appeared b | efore me   |
| GIVEN my rand and n   | notarial seal this                         | THO<br>day of   |            |  |
| 900   | Limbe                                      | ely Ciel  | 1<br>1     | OFFICIAL SEAL KIMBERLY CREELY ARY PUBLIC STATE OF ILLIES |
|   | Ž (  | NOTARY PUBLIC   |            | CONTROLLED AND THE TARE                                  |
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## **UNOFFICIAL COPY**

# SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OWNER  | UNIT ADDRESS           | % OF COMMON<br>ELEMENTS |
|---|------------------------|-------------------------|
| Acrosof Cruz<br>Unit Owner's Signature                      | 304                    | 2.3968                  |
| The Sade Six  |                        |                         |
| Únit Owner's Signature                                      | Co                     |                         |
| Unit Owner's Signature                                      | 00/C                   |                         |
| Unit Owner's Signature                                      | County                 |                         |
| Unit Owner's Signature                                      |                        | Clarts                  |
| MORTGAGE HOLDERS NAME                                       | AND ADDRESS: (to be co | mpleted by Unit Owner)  |
| Financial Institution Full Street/P.O. Box: City/State/Zip: | Name: CHARTER          | ONE C                   |
|   | ******                 |                         |

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## **UNOFFICIAL COPY**

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|---|---|---|-------------------|--|
| STATE OF ILLINOIS   | )<br>) SS:  |   |                   |  |
| COUNTY OF COOK  | )   |   |                   |  |
| certify that the above<br>this day in person as<br>purposes therein set | ve persons who are p<br>nd signed this instru<br>t forth. For 500 | of Cook and State of I<br>ersonally known to me<br>ment as their free and<br>OFFO F-LENON | e appeared before | the Lourdes  |
| GIVEN my ) and and  | I notarial seal this $\underline{\mathscr{A}}$                    | day of  |                   | Salapon  |
|   | Kinhe   | MOTARY PUBLIC   | KIN<br>VRATCE     | FICIAL SEAL  IBERLY CREELY PUBLIC, STATE OF ILLINGIS |
|   | Ox C  |   | Cons              | 1.1 <b>15.519.N</b>                                  |
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|   |   | County Cla  |                   |  |
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## **UNOFFICIAL COPY**

# SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OV NER   | <b>UNIT ADDRESS</b>     | % OF COMMON<br>ELEMENTS |
|---|-------------------------|-------------------------|
| Unit Owner's Signature                                      | 305                     | 2.4718                  |
| Maule Kelsen Far<br>Unit Owner's Signature                  | relf                    |                         |
| Unit Owner's Signature                                      | 04 C                    |                         |
| Unit Owner's Signature                                      | County                  |                         |
| Unit Owner's Signature                                      |                         | Ports                   |
| MORTGAGE HOLDERS NAME                                       | AND ADDRESS: (to be cor | npleted by Unit Owner)  |
| Financial Institution Full Street/P.O. Box: City/State/Zip: | Name:                   |                         |
|   | *******                 |                         |

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS ) ) SS:   |
|---|
| COUNTY OF COOK )  |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  GIVEN mand and notarial seal this day of County Creek, 2003.  OFFICIAL SEAL, KIMBERLY CREEK MULLIUM CAULUM |
| MY COMMISSION EXTRESION AND AND AND AND AND AND AND AND AND AN  |
| O <sub>F</sub>  |
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### **UNOFFICIAL COPY**

# SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OWNER   | <b>UNIT ADDRESS</b>    | ELEMENTS               |
|--|------------------------|------------------------|
| Edythe Ann Bocek,  | Trustee of the         |                        |
| Edythe Ann Bocek,<br>Edythe Man Boeek<br>Unit Owner's Signature      | Trust dated            | Dec. 13,1986           |
|  | JUW                    | 2,0970                 |
| Unit Owner's Signature   |                        |                        |
| Unit Owner's Signature   | 004                    |                        |
| Unit Owner's Signature   | OOA COUNTY             |                        |
| Unit Owner's Signature   |                        | Ports                  |
| MODICACE HOLDERG MANAGES   |                        | ( )                    |
| MORTGAGE HOLDERS NAME A  | ND ADDRESS: (to be con | ipleted by Unit Owner) |
| Financial Institution Full Na<br>Street/P.O. Box:<br>City/State/Zip: | ame:                   |                        |
|  | ******                 |                        |

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### **UNOFFICIAL COPY**

| STATE OF ILLINOIS  | )  |  |                   |                            |
|--|--|--|-------------------|----------------------------|
| COUNTY OF COOK   | ) SS:  |  |                   |                            |
| COUNTY OF COOK   | )  |  |                   |                            |
| certify that the abov<br>this day in person ar<br>purposes therein set | e persons who ar<br>nd signed this ins<br>forth. | ty of Cook and State<br>e personally known to<br>trument as their free | o me appeared bei | fore me                    |
| GIVEN my hand and  | notarial seal this                               | $\frac{22n}{3}$ day of   |                   |                            |
| 900  | Kimbi  | ely Creek  | 7                 | FICIAL SEAL                |
|  | 2  | NOTARY PUBLIC  | NOTAR             | Y PUBLIC, STATE OF ILLINOS |
|  | Or Coc   | ount C   |                   | C Day BART                 |
| ζ <sub></sub>  | ÷ . •  |  | 450               | Č.                         |

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### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OVINER   | <b>UNIT ADDRESS</b>    | ELEMENTS               |
|---|------------------------|------------------------|
| Jan & Com   | - 307                  | 2.5917                 |
| Únit Owner's Signature  |                        |                        |
| Unit Owner's Signature  |                        |                        |
| Unit Owner's Signature  | 04 C                   |                        |
| Unit Owner's Signature  | OOA COUNTY C           |                        |
| Unit Owner's Signature  |                        | John S.                |
| MORTGAGE HOLDERS NAME A   | ND ADDRESS: (to be con | ipleted by Unit Cwner) |
| Financial Institution Full N<br>Street/P.O. Box:<br>City/State/Zip: | ame:                   |                        |
|   | *****                  |                        |

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### **UNOFFICIAL COPY**

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### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OWNER  | UNIT ADDRESS           | % OF COMMON ELEMENTS  |
|---|------------------------|-----------------------|
| Olavi M. March  | 308                    | 2,6666                |
| Unit Owner's Signature  |                        |                       |
| Unit Owner's Signature  | 0                      |                       |
| Unit Owner's Signature  | Of Co.                 |                       |
| Unit Owner's Signature  | County                 |                       |
| Unit Owner's Signature  |                        | 16/4'S                |
| MORTGAGE HOLDERS NAME A   | ND ADDRESS: (to be con | pleted by Unit Owner) |
| Financial Institution Full N<br>Street/P.O. Box:<br>City/State/Zip: | ame:                   | <u>'C</u>             |
|   | ****                   |                       |

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### **UNOFFICIAL COPY**

| STATE OF ILLINOIS        | )  |  |                  |  |
|--------------------------|--|--|------------------|--|
| COUNTY OF COOK           | ) SS:<br>)   |  |                  |  |
| certify that the abov    | e persons who<br>nd signed this  | ounty of Cook and St<br>are personally know<br>instrument as their f | in to me anneard | ed before me   |
| GIVEN my rand and Ctober |  | bely le  | 9                | OFFICIAL SEAL KIMBERLY CREELY IDITARY PUBLIC, STATE OF ILLINOS |
| Ť                        | Dox  | NØTARY PUE   | skic             | minoronous, et la la esta y levy                               |
|                          | C  |  |                  |  |
|                          |  | 04   |                  |  |
|                          |  | Co   | Clarks           |  |
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| Sec.                     | e de la compansión de l |  | (                | O <sub>/Sc.</sub>  |
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### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OWXER  | UNIT ADDRESS                              | % OF COMMON<br>ELEMENTS  |
|---|---|--|
| ada & Resepte   | 309                                       | 2.5467   |
| Unit Owner's Signature  |   |  |
| Unit Owner's Signature  | Co  |  |
| Unit Owner's Signature  | CO  |  |
| Unit Owner's Signature  | TCOUNTY                                   |  |
| Unit Owner's Signature  |   | To the second se |
| MORTGAGE HOLDERS NAME   | AND ADDRESS: (to be com                   | pleted by Unit Owner)  |
| Financial Institution Full I<br>Street/P.O. Box:<br>City/State/Zip: | 11/2/1/ 154/                              | 0 0 .  |
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0333610152 Page: 44 of 74

### **UNOFFICIAL COPY**

| STATE OF ILLINOIS )  |
|--|
| ) SS:<br>COUNTY OF COOK )  |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before rethis day in person and signed this instrument as their free and voluntary act for the purposes therein set forth. |
| GIVEN my hand and notarial seal this day of  |
| Cotober , 2003.<br>Kimbelly Celly  |
| NOTARY PUBLIC  |
| Contraction  |
| T <sub>C</sub> O <sub>C</sub>  |
| Of Coof County Clert's Office  |
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| C.O  |

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### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OVINER  | <b>UNIT ADDRESS</b>             | ELEMENTS                    |
|--|---------------------------------|-----------------------------|
| Welly Cordynum Unit Owner's Signature                                | 310                             | 3,2213                      |
| Gudrey R Hodgky son<br>Unit Owner's Signature                        | #310<br><b>3</b> 850 W. Bugn Ti | Nauv                        |
| Unit Owner's Signature   | 04 C                            |                             |
| Unit Owner's Signature   | County                          |                             |
| Unit Owner's Signature   |                                 | Cotto                       |
| MORTGAGE HOLDERS NAME AI   | ND ADDRESS: (to be co           | mpleted by Unit Cwner)      |
| Financial Institution Full Na<br>Street/P.O. Box:<br>City/State/Zip: |                                 | ANATIONALE PARKWAY Suite 10 |
|  | ****                            |                             |

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### **UNOFFICIAL COPY**

| STATE OF ILLINOIS )  |
|--|
| ) SS:<br>COUNTY OF COOK )  |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  |
| GIVEN my hand and notarial seal this 200 day of 2003.  |
| inhely Cruly   |
| KIMBERLY CREELY NOTARY PUBLIC  |
| BRY COMMISSION SXPIRES:C2/2 ) PO 1   |
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| BRY COMMISSION SEPRESCO 2/2 3 CO   |
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### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OVINER                                       | UNIT ADDRESS              | ELEMENTS               |
|---|---------------------------|------------------------|
| Faula J. Kyan                                     | 3850 W. BRYN              |                        |
| Unit Owner's Signature                            | #401                      | 1.7389                 |
|   | CHICAGO IL 6              | 0659                   |
| Unit Owner's Signature                            |                           |                        |
|   | 0                         |                        |
| Unit Owner's Signature                            | 4                         |                        |
|   | C                         |                        |
| Unit Owner's Signature                            | 45.                       |                        |
|   |                           |                        |
| Unit Owner's Signature                            | of County C               |                        |
|   |                           | 14,                    |
|   |                           | 'S                     |
| MORTGAGE HOLDERS NAME AI                          | ND ADDRESS: (to be con    | inleted by Unit Carer) |
|   | 1410                      |                        |
| Financial Institution Full Na<br>Street/P.O. Box: | ame: $\frac{NGD}{P.O.BO}$ | RECT                   |
| City/State/Zip:                                   | 5T CLOU                   |                        |
|   | *****                     |                        |

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### **UNOFFICIAL COPY**

| STATE OF ILLINOIS ) ) SS: COUNTY OF COOK )  |  |
|---|--|
| I, a Notary Public, in the County of Cook and State of Illinois, decertify that the above persons who are personally known to me appear this day in person and signed this instrument as their free and volunta purposes therein set forth. | ed before me   |
| GIVEN my hand and notarial seal this day of day of  | "OFFICIAL SEAL" ANNMARIE M. MASTRO Notary Public, State of Illinois My Commission Expires 10/29/05 |
| NOTARY PUBLIC   |  |
| 00/t C  |  |
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| Or Cook Colling Clork's   |  |
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### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OVALER   | <b>UNIT ADDRESS</b>      | % OF COMMON<br>ELEMENTS   |
|---|--------------------------|---------------------------|
| Mystle Fier   | 402                      | 2.6966                    |
| Unlit Owner's Sig เก็บนา๊   |                          |                           |
| Unit Owner's Signature  |                          |                           |
| Unit Owner's Signature  | 04                       |                           |
| Unit Owner's Signature  | County (                 |                           |
| Unit Owner's Signature  |                          | C/4,                      |
| MORTGAGE HOLDERS NAME A   | ζ.,                      | , CO <sup>2</sup>         |
| TOTAL TOTAL NAME A  | THE ADDICESS: (to be cor | inpleted by Office (wher) |
| Financial Institution Full N<br>Street/P.O. Box:<br>City/State/Zip: | Name:                    |                           |
|   | *****                    |                           |
|   |                          |                           |

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### **UNOFFICIAL COPY**

| The state of the s |
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| STATE OF ILLINOIS )  |
| ) SS:<br>COUNTY OF COOK )  |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  |
| GIVEN my hand and notarial seal this day of 2003.  |
| Himberly Cuely   |
| MOTARY PUBLIC OFFICIAL SEAL KIMBERLY CREELY NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXCIRES DO 105 M   |
| NOTARY PUBLIC, STATE OF ILLINOIS  COMMISSION EXPRESSIONED TO RECEIVE TO THE STATE OF ILLINOIS  COMMISSION EXPRESSIONED TO THE STATE OF ILLINOIS  COMMISSION EXPRESSION E |
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0333610152 Page: 51 of 74

### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OVINER                                      | UNIT ADDRESS            | % OF COMMON ELEMENTS    |
|--|-------------------------|-------------------------|
| Init Owner's Signature                           | 403                     | 2.6292                  |
| Unit Owner's Signature                           |                         |                         |
|  |                         |                         |
| Unit Owner's Signature                           | T <sub>C</sub>          |                         |
| Unit Owner's Signature                           | County                  |                         |
| Unit Owner's Signature                           |                         |                         |
|  |                         | TSO                     |
| MORTGAGE HOLDERS NAME A                          | AND ADDRESS; (to be cor | iipleted by Unit Cwner) |
| Financial Institution Full N<br>Street/P.O. Box: | Name: Fig. Bort S       | unhalten Mortinge Co.   |
| City/State/Zip:                                  | <u> Kaltimor</u>        | o, md 21283-0016        |

0333610152 Page: 52 of 74

KIMBERLY CREEKY

### **UNOFFICIAL COPY**

#### **NOTARY SECTION-MUST BE COMPLETED PRIOR TO RETURN**

| STATE OF ILLINOIS )  |                   |
|--|-------------------|
| ) SS:<br>COUNTY OF COOK )  |                   |
| I, a Notary Public, in the County of Cook and State of Illinois, of certify that the above persons who are personally known to me appear this day in person and signed this instrument as their free and volunta purposes therein set forth. | red before me     |
| GIVEN my hand and notarial seal this day of 2003.  | ***************** |
|  | Official Sea      |

Or Cook County Clerk's Office

0333610152 Page: 53 of 74

### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNI               | T OV. NER   | UNIT ADDRESS                         | ELEMENTS                                    |             |
|-------------------|---|--------------------------------------|---|-------------|
| <u>My</u><br>Unit | of Schuster Owner's Signature                                       | 405                                  | 2.4718                                      |             |
| Unit              | Owner's Signature   |                                      |   |             |
| Unit              | Owner's Signature   | 04 C                                 |   |             |
| Unit              | Owner's Signature   | OUDEL.                               |   |             |
| Unit              | Owner's Signature   |                                      | 26/4/                                       |             |
| моі               | RTGAGE HOLDERS NAME A   | .ND ADDRESS: (to be co               | mpleted by Unit Owner)                      | <i>C</i> -  |
|                   | Financial Institution Full N<br>Street/P.O. Box:<br>City/State/Zip: | lame: Washingto<br>DO Ber<br>San ant | n mutual frome 47524<br>ones, Tx. 78265-75. | Loans<br>24 |
|                   |   | ****                                 |   |             |

0333610152 Page: 54 of 74

### **UNOFFICIAL COPY**

| STATE OF ILLINOIS ) ) SS: COUNTY OF COOK )   |
|--|
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  |
| OFFICIAL SEAL Inches of NOTARY PUBLIC  |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION OF THE STATE OF ILLINOIS  TO TO THE STATE OF ILLINOIS  TO THE STATE OF ILLI |
| Cook County Clark's Office   |
| Cotto  |
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0333610152 Page: 55 of 74

### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OW AFR   | <b>UNIT ADDRESS</b>                   | ELEMENTS |
|---|---------------------------------------|----------|
| Jellian Mus John<br>Unit Owner's Signingre                      | 106                                   | 2.0970   |
| Unit Owner's Signature  | C                                     |          |
| Unit Owner's Signature  | -004                                  |          |
| Unit Owner's Signature  | - TCOUNTY                             |          |
| Unit Owner's Signature  | _                                     | 26/4     |
| MORTGAGE HOLDERS NAM  | · · · · · · · · · · · · · · · · · · · | , co     |
| Financial Institution Fu<br>Street/P.O. Box:<br>City/State/Zip: | ıll Name:                             |          |
|   | *******                               |          |

0333610152 Page: 56 of 74

### **UNOFFICIAL COPY**

| HOTAKT SECTION-MOST BE COMPLETED PRIOR TO RETURN   |
|--|
| STATE OF ILLINOIS ) ) SS:  |
| COUNTY OF COOK )   |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  GIVEN my hand and notarial seal this day of |
| Limberly Cult OFFICIAL SEA! KIMBERLY CREELY  |
| MOTARY PUBLIC NOTARY PUBLIC, STATE OF ILLINO   |
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0333610152 Page: 57 of 74

### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OWNER   | <b>UNIT ADDRESS</b>    | ELEMENTS               |
|--|------------------------|------------------------|
| Emiko Doell<br>Unit Owner's Signature                                | 407                    | 2,5917                 |
| James of Doels<br>Unit Owner's Signature                             | 407                    |                        |
| Unit Owner's Signature   | 04                     |                        |
| Unit Owner's Signature   | Cohnie                 |                        |
| Unit Owner's Signature   |                        | 2014                   |
| MORTGAGE HOLDERS NAME AN   | ND ADDRESS: (to be cor | npleted by Unit Owner) |
| Financial Institution Full Na<br>Street/P.O. Box:<br>City/State/Zip: | ame:                   | 0                      |
|  | *****                  |                        |

0333610152 Page: 58 of 74

### **UNOFFICIAL COPY**

| NOTARY SECTION-MUST BE COMPLETED PRIOR TO RETURN   |
|--|
| STATE OF ILLINOIS )  |
| ) SS:<br>COUNTY OF COOK )  |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  |
| GIVEN my and and notarial seal this day of   |
| NOTARY PUBLIC NOTARY PUBLIC, STATE OF ILLINOIS CO. MISSION COMMISSION COMMISS |
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| 04   |
|  |
| The County Clarks  |
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0333610152 Page: 59 of 74

### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

|   | UNIT OV NER                         | UNIT ADDRESS        | % OF COMMON<br>ELEMENTS  |
|---|-------------------------------------|---------------------|--------------------------|
|   | hacker falet                        | #408                | 2.666670                 |
|   | Unit Owner's Signature              | / -                 |                          |
|   | Unit Owner's Signature              | us #408             |                          |
| / |                                     |                     |                          |
|   | Unit Owner's Signature              | of Co               |                          |
|   | Unit Owner's Signature              | Colhi               |                          |
|   | Unit Owner's Signature              |                     | Clarkie                  |
|   | MORTGAGE HOLDERS NAME               | AND ADDRESS: (to be | completed by Unit Owner) |
|   | Financial Institution Full          |                     | neo                      |
|   | Street/P.O. Box:<br>City/State/Zip: | 1355. C<br>CHICAGO  | IR. 6.603                |
|   | ,,,                                 |                     |                          |
|   |                                     | *******             |                          |

0333610152 Page: 60 of 74

### **UNOFFICIAL COPY**

| STATE OF ILLINOIS )   |
|---|
| ) SS:<br>COUNTY OF COOK )   |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth. For warles Roberts, |
| OFFICIAL SEAL MOTARY PUBLIC NOTARY PUBLIC, STATE OF ILLI  |
| STATE OF ILLINOIS )   |
| ) SS: TERESA NARDI-ROBERTS COUNTY OF COOK   |
| I, A NOTARY PUBLIC IN THE COUNTY OF COOK AND STATE OF ILLINOIS, DO HEREBY CERTIFY THAT THE ABOVE PERSON IS PERSONALLY KNOWN TO ME AND APPEARED BEFORE ME THIS DAY, IN PERSON, AND SIGNED THIS INSTRUMENT VOLUNTARY FOR THE PURPOSES THEREIN SET FORTH.  |
| GIVEN MY HAND AND NOTARIAL SEAL THIS 23RD DAY  OF OCTOBER, 2003.  OFFICIAL SEAL  AAR ON BEALS, JR.  NOTARY PUBLIC CTATE OF ILLINOIS  NY COMMISSION EXPIRES 6-26-2007  |
| NOTARY PUBLIC   |
|   |

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### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OV NER  | UNIT ADDRESS | % OF COMMON<br>ELEMENTS |
|--|--------------|-------------------------|
| Mary & Works   | rg 410       | 3,2213%                 |
| Unit Owner's Signature   |              |                         |
| Unit Owner's Signature   | OOF COUNTY   |                         |
| Unit Owner's Signature   | 047%         |                         |
| Unit Owner's Signature   |              | 16/4,                   |
| MORTGAGE HOLDERS NAME AN   | ζ.,          | 'S Oc                   |
| Financial Institution Full Na<br>Street/P.O. Box:<br>City/State/Zip: |              | <u></u>                 |
|  | *****        |                         |

0333610152 Page: 62 of 74

### **UNOFFICIAL COPY**

| STATE OF ILLINOIS      | )   |                      |   |
|------------------------|---|----------------------|---|
| COUNTY OF COOK         | ) SS:<br>)  |                      |   |
| certify that the above | iblic, in the County of Cool<br>e persons who are persona<br>d signed this instrument a<br>forth. | ally known to me app | eared before me   |
| GIVEN my hand and      | notarial seal this 10th o   | day of               |   |
| 900                    | Limberly  | Culy                 | ٠ ﴿ ١ ﴿ ١ ﴿ ١ ﴿ ١ ﴿ ١ ﴿ ١ ﴿ ١ ﴿ ١ ﴿ ١ ﴿                               |
|                        |   | NOTARY PUE           | CIAL SEAL ERLY CREELY LIC, STATE OF ILLINOIS SION EXPIRES:02:02:00:00 |
|                        | Co  | COMMS:               |   |
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| N <sub>19</sub>        | · . 4.  |                      |   |
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0333610152 Page: 63 of 74

### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OVINER   | <b>UNIT ADDRESS</b>     | ELEMENTS                |
|---|-------------------------|-------------------------|
| AM  | #502                    | 2.6966                  |
| Unit Owner's Signature                                      |                         |                         |
| Unit Owner's Signature                                      |                         |                         |
| Unit Owner's Signature                                      | 00/4 C                  |                         |
| Unit Owner's Signature                                      | County                  |                         |
| Unit Owner's Signature                                      |                         | Cort's                  |
| MORTGAGE HOLDERS NAME                                       | AND ADDRESS: (to be con | iipleted by Unit Owner) |
| Financial Institution Full Street/P.O. Box: City/State/Zip: | Name:                   |                         |
|   | *******                 |                         |

0333610152 Page: 64 of 74

### **UNOFFICIAL COPY**

| STATE OF ILLINOIS )   |
|---|
| ) SS:<br>COUNTY OF COOK )   |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth. |
| GIVEN my hand and notarial seal this 23 100 day of 2003.  |
| NOTARY PUBLIC KIMBERLY CREELY NOTARY PUBLIC, STATE OF ILLING OF COTAMISSION SMATHER COMMISSION SMATHER COMMISSION   |
| Contraction   |
| COLORESION SWITHER CONTROL  |
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0333610152 Page: 65 of 74

### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OVMER   | UNIT ADDRESS          | % OF COMMON<br>ELEMENTS     |      |
|--|-----------------------|-----------------------------|------|
| Enon My  | St #503               | 2.4718                      |      |
| Unit Owner's Signature   |                       |                             |      |
| Unit Owner's Signature   | C                     |                             |      |
| Unit Owner's Signature   | - 04 C                |                             |      |
| Unit Owner's Signature   | County                | •                           |      |
| Unit Owner's Signature   |                       | Clarks                      |      |
| MORTGAGE HOLDERS NAME  | E AND ADDRESS: (to be | completed by Unit Owner)    |      |
| Financial Institution Ful<br>Street/P.O. Box:<br>City/State/Zip: | 0                     | W. PETERSON,<br>W. T. GOLYG | LINE |
|  | ******                | • •                         |      |

0333610152 Page: 66 of 74

### **UNOFFICIAL COPY**

| TO THE TOTAL TO RETORN  |
|---|
| STATE OF ILLINOIS )   |
| ) SS:<br>COUNTY OF COOK )   |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  GIVEN my hand and notarial seal this |
| GIVEN my hand and notarial seal this 15 day of 2003.  |
| NOTARY PUBLIC   |
| OFFICIAL SEAL SOPHIA TRAAN NOTARY PUBLIC - STATE OF ILLINOIS NY COMMISSION EXPIRES: 11-04-06  |
| Clark's Office  |
|   |
|   |
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0333610152 Page: 67 of 74

### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OVA ER   | <b>UNIT ADDRESS</b>     | ELEMENTS               |
|---|-------------------------|------------------------|
| Joanne Chle Externature   | y 506                   | 2.0970                 |
| Unit Owner's Signature  |                         |                        |
| Unit Owner's Signature  | 04 C                    |                        |
| Unit Owner's Signature  | OUNE .                  |                        |
| Unit Owner's Signature  |                         | Jory C                 |
| MORTGAGE HOLDERS NAME A   | AND ADDRESS: (to be con | ipleted by Unit Cwner) |
| Financial Institution Full N<br>Street/P.O. Box:<br>City/State/Zip: | Name:                   |                        |
|   | ******                  |                        |

0333610152 Page: 68 of 74

### **UNOFFICIAL COP**

#### **NOTARY SECTION-MUST BE COMPLETED PRIOR TO RETURN**

| STATE OF ILLINOIS | • | CC- |
|-------------------|---|-----|
| COUNTY OF COOK    | ) | SS: |

I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.

GIVEN my hand and notarial seal this 25 h

Or Cook County Clerk's Office

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### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OVINER   | UNIT ADDRESS                            | % OF COMMON<br>ELEMENTS |     |
|---|---|-------------------------|-----|
| Rayin Salvare Unit Owner's Signature                        | <i>-</i> √ 507                          | 2.5917                  |     |
| Unit Owner's Signature                                      |   |                         |     |
| Unit Owner's Signature                                      | 04                                      |                         |     |
| Unit Owner's Signature                                      | County                                  |                         |     |
| Unit Owner's Signature                                      |   | Cortis                  |     |
| MORTGAGE HOLDERS NAME                                       | AND ADDRESS: (to be con                 |                         |     |
| Financial Institution Full Street/P.O. Box: City/State/Zip: | Name: WAShing<br>11200 W. 1<br>milwauke | PARKLAND AUE.           | n S |
|   | *******                                 | •                       |     |

0333610152 Page: 70 of 74

### **UNOFFICIAL COPY**

| STATE OF ILLINOIS )   |              |
|---|--------------|
| ) SS:<br>COUNTY OF COOK )   |              |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth. The Region Yangsook Park.  GIVEN my hand and notarial seal this |              |
| NOTARY PUBLIC  "OFFICIAL SEAL"  | ****         |
| JACQUELINE COOPER Notary Public, State of Illinois My Commission Expires August 31, 2   | }            |
|   | <b>/////</b> |
|   |              |
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| Of County Clert's Office  |              |
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### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OVINER  | UNIT ADDRESS   | % OF COMMON<br>ELEMENTS |
|--|--|-------------------------|
| Elipabeth & Pusi   | m 50 9   | 2.5467                  |
| Unit Owner's Signature   |  |                         |
| Unit Owner's Signature   |  |                         |
| Unit Owner's Signature   | Co.  |                         |
| Unit Owner's Signature   | The state of the s |                         |
| Unit Owner's Signature   | OOF COUNTY C   | Sty O                   |
| MORTGAGE HOLDERS NAME A  | ND ADDRESS: (to be comp  | leted by Unit Owner)    |
| Financial Institution Full Na<br>Street/P.O. Box:<br>City/State/Zip: | ame:   | 100                     |
|  | *****  |                         |

0333610152 Page: 72 of 74

### **UNOFFICIAL COPY**

| STATE OF ILLINOIS )   |
|---|
| ) SS:<br>COUNTY OF COOK )   |
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before in this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth.  GIVEN more and and notarial seal this and day of the county of the |
| Cooperation   |
| Coop Collusion Clarks   |

0333610152 Page: 73 of 74

### **UNOFFICIAL COPY**

## SIGNATURE PAGE FOR THE FIRST AMENDMENT OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONSERVANCY AT NORTH PARK CONDOMINIUM II

| UNIT OVINER   | UNIT ADDRESS             | ELEMENTS                               |
|---|--------------------------|--|
| Traver South  | D #5/0                   | 3,2213                                 |
| Vnit Owner's Signature  |                          |  |
| Unit Owner's Signature  | C                        |  |
| Unit Owner's Signature  | Of C                     |  |
| Unit Owner's Signature  | County                   |  |
| Unit Owner's Signature  | <del>-</del>             | C/6/4'5                                |
| MORTGAGE HOLDERS NAMI   | E AND ADDRESS: (to be co | ompleted by Unit Cwner)                |
| Financial Institution Fu<br>Street/P.O. Box:<br>City/State/Zip: | Il Name:                 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|   | ****                     |  |

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### **UNOFFICIAL COPY**

| STATE OF ILLINOIS ) ) SS: COUNTY OF COOK )  |
|---|
| I, a Notary Public, in the County of Cook and State of Illinois, do hereby certify that the above persons who are personally known to me appeared before me this day in person and signed this instrument as their free and voluntary act for the purposes therein set forth. |
| GIVEN my hand and notarial seal this 200 day of October, 2003.  OFFICIAL SEAL KIMBERLY CREELY NOTARY PUBLIC, STATE OF ILLING  |
| NOTARY PUBLIC COLUMNSSION SEPREMENTAL   |
| Of Court  |
| T COUNTY CONTYS   |
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|   |