

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0333613049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/02/2003 10:56 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTHONY W HEPBURN KATHLEEN HEPBURN

to CITYWIDE MORTGAGE OF AMERICA CORP

and thereafter assigned to _____

Last Assignment Book _____ Last Assignment Page _____ dated September 11th,
2002, calling for the original principal sum of _____

TWO HUNDRED SIXTY SIX THOUSAND DOLLARS AND 00/100
dollars (\$266,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0021083964 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 22 AND THE NORTH 7 FEET OF LOT 23 IN BLOCK 6 IN THE SUBDIVISION OF
BLOCKS 2,3,6 AND 7 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION OF THE WEST
1/2 OF BLOCK 3 AND LOTS 1,6,7,12 AND 13 IN THE EAST 1/2 OF BLOCK 2 IN B.F.
JERVIS' SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 3 EXCEPT THE
WEST 1/2 OF THE SW1/4 THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 743 SOUTH EUCLID AVENUE, OAK PARK, ILLINOIS
PARCEL # 16-18-216-034-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 25th day of September, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

37667
IL REL3
Page 1 of 2

Handwritten initials/signature

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ANTHONY HEPBURN
0295024507

State of MISSISSIPPI)
County of FORREST)

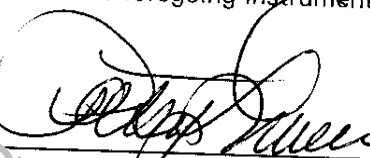
Before me, the undersigned, a Notary Public in and for said County and State this 25th day of September 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

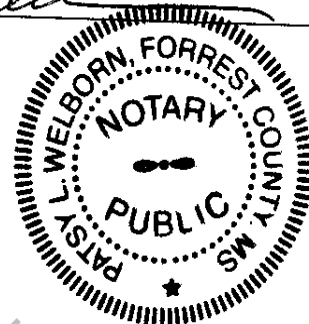
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



PROPERTY OF COOK County Clerk's Office

Loan No.: 0295024507
Name: ANTHONY HEPBURN
Payoff Date: 08/29/2003
Employee ID: 2928