

# UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FOREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462 EX2290



Doc#: 0333613060  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/02/2003 11:01 AM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEF ERLEMANN EDWINA E ERLEMANN

to BOARDWALK FINANCIAL SERVICES INC

and thereafter assigned to

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated March 10th, 2003, calling for the original principal sum of ONE HUNDRED SEVENTY SIX THOUSAND FIVE HUNDRED DOLLARS AND 00/100

dollars ( \$176,500.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0030446108 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 1 IN BLOCK 2 IN HARMS SUBDIVISION OF THAT PART OF LOT 3 IN BLOCK 1, IN W.B. ODGEN'S SUBDIVISION OF THE SW1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF NORTH OAKLEY AVENUE, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 4232 NORTH LEAVITT STREET CHICAGO, IL 60618  
PARCEL # 14-18-311-031


is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of September, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By   
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JOSEF ERLEMANN  
0295072238

State of MISSISSIPPI )  
County of FORREST )

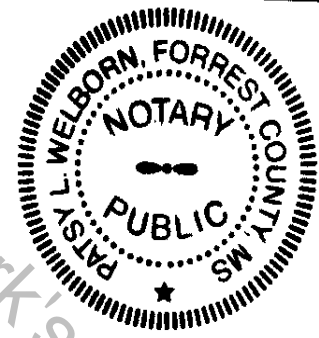
Before me, the undersigned, a Notary Public in and for said County and State this 26th day of September 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public  
PATSY L. WELBORN



Loan No.: 0295072238  
Name: JOSEF ERLEMANN  
Payoff Date: 08/21/2003  
Employee ID: 2928