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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0620938440

DRAFTED BY: Dorrie Coit ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Doc#: 0333613155 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/02/2003 02:53 PM Pg: 1 of 2

After Recording Mail To: Thomas J Wolf Barbara Govednik 927 S Hinman Ave 1s Evanston, IL 60202

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by THOMAS J. VOLF AND BARBARA GOVEDNIK, HUSBAND AND WIFE

as Mortgagor, and recorded on 03/25/02 as document number 0020332739 in the Recorder's Office of COOK County, held by ABN AMRO MCRIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description encloses herewith

SEE ATTACHED EXHIBIT A

Commonly known as 927 S Hinman Ave 1s, Evanston IL 60202

PIN Number 11192210181002

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in incerest to the original

Dated September 18, 2003 ABN-AMRO Mortgage Group, Inc.

CHERYL A DONAHOO Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 18, 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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RUTHIE JO PITTS Commission # 000184912 Expires 2/18/2007 Bonded through Florida Notary Assn. Inc.

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EXHIBIT A

UNIT NO. B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBEL) ARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LIT 7 IN BLOCK 3 IN GIBBS, LADD AND GEORGE'S ADDITION TO FVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF IFE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO ENABLING DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY THE MERCHATILE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 1732, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 22902445 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCFLT FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALT THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLAPATION AND SURVEY) OUNT CORTS OFFICE

LR423/007 P5S