

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0627157975



DRAFTED BY:
Jaclyn Hicks
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0333613134
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/02/2003 12:46 PM Pg: 1 of 2

After Recording Mail To:
James W Becker
Desiree L Becker
1847 Balmoral Ave
Westchester, IL 60154

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES W BECKER AND DESIREE L BECKER HUSBAND AND WIFE as Mortgagor, and recorded on 11/13/02 as document number 0021247671 in the Recorder's Office of COOK County, held by COMMUNITY BANC MORTGAGE LLC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 1847 Balmoral Ave, Westchester IL 60154

PIN Number 15213011230000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 17, 2003
ABN-AMRO Mortgage Group, Inc.

By *Michele Loyal*
MICHELE LOYAL
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 17, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Craig Hofstra
Notary Public

LR663 010 P5E



CRAIG HOFSTRA

MY COMM. EXP. 3/27/2005
BONDED BY SERVICE INS.
NO DD 013044

S
G
M
J

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EXHIBIT A

PARCEL 1: LOT 1 IN BALTIS RESUBDIVISION OF LOTS 156 TO 163, BOTH INCLUSIVE, AND LOTS 167 TO 187, BOTH INCLUSIVE, IN GEORGE F. NIXON AND COMPANY'S SECOND CIVIC CENTER SUBDIVISION TO WESTCHESTER IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 20 IN LANDI AND SHIMKUS SUBDIVISION OF LOT 5 (EXCEPT THE NORTH 25 FEET THEREOF) IN ISABLE, A SUBDIVISION IN THE WEST HALF OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007
P5E

Cook County Clerk's Office