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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710



Doc#: 0333615069
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/02/2003 09:01 AM Pg: 1 of 1

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Original Mortgagor: PAUL T STONE, RUTH M STONE

Recorded in Cook County, Illinois, on 07/01/03 as Instrument # 0030011002

Tax ID: 09-24-120 -016

Date of mortgage: 12/16/02 Amount of mortgage: \$150000.00 Address: 8728 N Ozanam Ave Niles, IL 60714

LOT 7 IN BLOCK 1 IN CRAIN GARDENS BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/16/2003

CENDANT MORTGAGE CORPORATION

By: Lisa O. Cooper

Lisa O. Cooper

Asst. Vice President

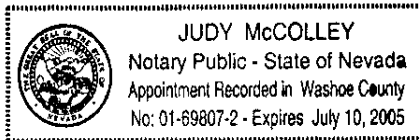
State of Nevada

County of Washoe

On 09/16/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

Judy McColley
Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0012991618 P.I.F.: 09/02/03

FINAL RECON.IL 90798 Exec:2A Id:1 Inv# 340 09/16/03 12-031 IL Cook 4149:102 3



SJ
5/28
mm
J.M.