

# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710



Doc#: 0333615070  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/02/2003 09:02 AM Pg: 1 of 2



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MERRILL LYNCH CREDIT CORPORATION

Original Mortgagor: PATRICK GRADY, ANNE GRADY

Recorded in Cook County, Illinois, on 07/23/02 as Instrument # 0020800865

Tax ID: 17-09-200-007, 17-09-200-008, 17-09-200-009

Date of mortgage: 07/18/02 Amount of mortgage: \$341750.00 Address: 340 W Superior #1608 Chicago, IL 60607

Sec: 18 Blk: 18 Lot:

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/16/2003

CENDANT MORTGAGE CORPORATION

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION

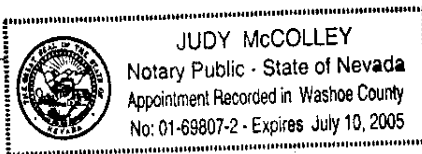
By: Lisa O. Cooper

Lisa O. Cooper  
Asst. Vice President

State of Nevada  
County of Washoe

On 09/16/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: Lisa Cooper  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 7078175002 P.I.F.: 07/18/03  
FINAL RECON.IL 90798 Exec:113 Id:1 Inv# 897 09/16/03 12-031 IL Cook 4212:37 27



BATCH  
1 of 26

5/11  
5:10  
my  
J.M.

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Loan Number: 7078175002

Stco Code: 12-031

=====  
 Unit 1608 and Parking Unit 5-32 in 340 West Superior Condominiums  
 as delineated and defined on the plat of survey of the following  
 described parcel of real estate: Part of Lots 11, 12, 13, 14,  
 15, and 16 both inclusive in Block 18 in Butler, Wright, and  
 Webster's Addition to Chicago, in Section 9, Township 39 North,  
 Range 14, East of the Third Principal Meridian, in Cook County,  
 Illinois. Which survey is attached as Exhibit "D" to the  
 Declaration of Condominium recorded February 15, 2002 as document  
 number 0020190306, as amended from time to time. Parcel 2:  
 Easement for ingress and egress for the benefit of Parcel  
 laforesaid, as set forth in the Declaration of Covenants,  
 Conditions, Restrictions and Easements (Reciprocal Easement  
 Agreement) recorded February 15, 2002 as document number  
 0020190305.  
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Property of Cook County Clerk's Office