## **UNOFFICIAL COPY**

Recording Requested by | Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



Luum. 13330 13000 Fee: \$26.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 12/02/2003 09:02 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST MICWEST BANK

Original Mortgagor: SCOTT T CHICC'IVE, KIMBERLY A CHICOINE

Recorded in Cook County, Illinois, on 041/19/02 as Instrument # 0020451592

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of solo county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/16/2003

CENDANT MORTGAGE CORPORATION

Lisa O. Cooper

Asst. Vice President

State of Nevada County of Washoe

On 09/16/2003, before me, the undersigned, a Notary Public for said County and State, personally expeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69307-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0018288837 P.I.F.: 09/02/03

FINAL RECON.IL 90798 Exec:2A ld:1 lnv# 340 09/16/03 12-031 IL Cook 4150:94 11

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## **UNOFFICIAL COPY**

## ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0018288837 (12-031 IL Cook)

Tax ID: 28-14-108-106

Date of mortgage: 03/25/02 Amount of mortgage: \$87000.00 Address: 3629 W 153rd St Midlothian, \$1 60445 LOT 156 IN SECOND ADDITION OF BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office