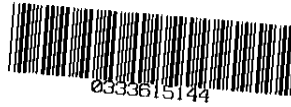


UNOFFICIAL COPY

Prepared by and return to:

SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0333615144
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/02/2003 10:44 AM Pg: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JOHN TURNEY

to CF FUNDING

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated November 13th,
2001, calling for the original principal sum of
EIGHTY SEVEN THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND
00/100

dollars (\$87,750.00), and recorded in Mortgage Record N/A page N/A and
or Instrument # 0324810001 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED
PROPERTY ADDRESS 10452 S SAWYER, CHICAGO, ILLINOIS
PARCEL # 24-14-211-032-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 1st day of October, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By _____
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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Page 1 of 2

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P-3
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UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JOHN TURNEY
0006070354

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of October
2003, personally appeared SANDRA MCALPIN

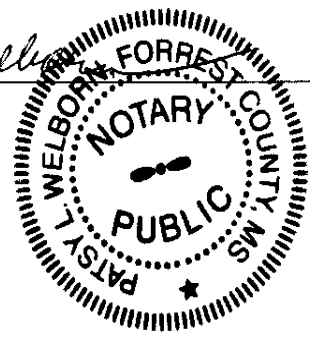
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

Patsy L. Welborn
Notary Public
PATSY L. WELBORN



Loan No.: 0006070354
Name: JOHN TURNEY
Payoff Date: 04/23/2003
Employee ID: 2381

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PARCEL 2:
THE NORTH 20/100 FEET OF THE SOUTH 50 FEET OF LOT 5 IN BLOCK 11 IN GUNN'S
SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF
SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

PARCEL 1:
THE SOUTH 36 FEET OF THE NORTH 60 FEET AND THE NORTH 10 FEET OF THE SOUTH 60 FEET
OF LOT 5 IN BLOCK 11 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100
ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: