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Doc#: 0333615132 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/02/2003 10:34 AM Pg: 1 of 3

Above Space For Recorders' Use Only

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	,	_					
KNOW ALL	MEN	BY THESE PR	ESFINTS, THA	AT SOU	JTH CENT	RAL BANK	
of the County of	Coc	k and State of	Zir nis	, for and in cor	nsideration o	f one dollar, and	d for other
good and valuabl claim unto		erations, the receipt	whereof is hereby	ac mowledged, does	hereby remis	e, release, conv	ey and quit-
	1139 E.	CHURCH STREE	T ADRIAN, M	I. 49221	1 1 to 1 to 1 to 1		
		**************************************	(NAME AND ADD	RESS)	<del></del>	PARALL	
heirs, legal repres	sentatives	s and assigns, all the	right, title, interes	t, claim or dema id w	natsoever 1	they may hav	e acquired in,
through, or by a certain		Mortgage	_, bearing date the	18th day of Mi	(Y)	, <u>2000</u> ,and	recorded in
the Recorder's Of	ffice of	COOK		County, in the State of	f T	Illinois	, as
Document Numb	er	00480556		, to the p	remises the re	ein described, s	ituated in the
County of CO	ОК	, State of	Illinois	, as follows, to wit:		$O_{x_{n}}$	
		SEE ATTACHED	EXHIBIT "A"			CO	)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-21-314-046-1027

Address(es) of premises: 421 W. MELROSE #6B CHICAGO, IL. 60657

WITNESS our hands this 16th day of JULY , 2003 . (SEAL)

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# **UNOFFICIAL COPY**

COUNTY OF COOK	ss.			
I,	I, Jacob Osojnak			
and for the said County, in the State aforesai	id, DO HEREBY CERTIFY that	John A. Laskey,	Vice President	
And Madelyne Hamm, Assistant Vice Presi	ident			
are subscribed to the foregoing instrument, a		n, and acknowledged	I that they signed,	
sealed and delivered the sold instrument as $\underline{t}$	heir free and voluntary act, for the us	es and purposes ther	rein set forth.	
GIVEN under my hand an	nd official seal this 16th day of	JULY	<u>, 2003.</u>	
"OFFICIAL SEAL" Jacob Sparte — ojnal Notary Public, Succeed Illinois My Commission Exp. 98/08/200	s CO	NOTARY PUB expires 8 5 6	06 06	
This instrument was prepared by	GRICELDA VI	ELAZCO		
_	SOUTH CENTRAL			
	525 W. ROOSEVELT &D, CH	ICAGO, IL 60607	<u>.</u>	
		2/6/4/		
After recording, mail to:		G, C		

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#### **EXHIBIT "A"**

UNIT NO.6-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF ORGINAL LOT 27 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: STARTING AS A POINT IN THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LÎNE OF ORIGINAL LOT 27 IN PINE GROVE), 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE WEST LINE OF SHERIDAN ROAD AND THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) TO A POINT 110 FEET 11 1/2 INCHES FROM THE STARTING POINT, THENCE RUNNING SOUTH PARALLEL WITH THE WEST LOT LINE OF ORIGINAL LC 7 27 IN PINE GROVE, 101 FEET 6 INCHES THENCE RUNNING EAST PARALLEL WITH THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN FINE GROVE) 110 FEET 11 1/2 INCHES AND THENCE RUNNING NORTH TO THE STARTING POINT, ALL WITHIN THE BOUNDARIES OF ALL THAT PART OF THE ORGINAL LOT 27 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 987 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO 2134, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. AS DOCUMENT NO.22209427, TOGETHER WITH AN UNDIVIDED 1.089 PER CENT INTEREST IN SAID PARCEL, (EXCEPTING FORM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 14-21-314-046-1027